RELEASE OF LIEN

This Instrument was Prepared by

Ochhie & Moore
as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation,
organized under the laws of the State of Delaware, does hereby acknowledge that
executed by FONTAINE, INC. to SouthTrust Mortgage
executed by FONTAINE, INC.  Corporation and recorded in the Probate Office of SHELBY  County,  Date 18 18 18 18 18 18 18 18 18 18 18 18 18
Alakama ta tha vacatag at matigages talling "" loso
fully maid which was at the time of RUCh DAVMENT THE OWNER OF BAID INCEDEGUESS;
and said mortgage is hereby released and forever released and forever discharged.
LOT 178, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 6TH SECTOR,
IST PHASE, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 14,
DACE OF AND SEA IN THE PROBATE OFFICE OF SHELBY COUNTY.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its
name to be hereto subscribed by W. GHY WARREN. Its Vice President and
A TURNETUR CORPORT . Its Assistant Secretary, and the corporate sear nevero
affixed in <u>BIRMINGHAM</u> , ALABAMA on this <u>10TH</u> day of <u>OCTOBER</u>
19 <u>91</u> .
SouthTrust Mortgage Corporation
on 112. Theal 1811
Vice President
Tice flestyenc

ATTEST: Assistant Secretary

STATE OF ALA. SHELRY CO. MSTRUMENT WAS FILE! 91 OCT 16 PH 1: 17 وعلوديسة أودووه وكمشصر الود المساعدة بالمراجع

JUDGE OF PROBATE

1. Deed Tax 2. Mtg. Tax	_\$
4. Indexing Fee	2.50
5. No Tax Fee 6. Certified Fee	7.43
Total	\$6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in , whose name as Vice said State, hereby certify that \_\_\_\_ W. GUY WARREN \_, whose name as Assistant Secretary of President, and <u>CATHERINE GORDON</u> SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10TH day of OCTOBER 19 91

Notary Public

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