

SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

WHEREAS, the indebtedness in the amount of \$2,475,000 plus interest having been paid in full, THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK, a New York corporation, DOES HEREBY RELEASE that certain Mortgage and other collateral (collectively the "Loan Documents") all as described below:

1. Mortgage dated September 26, 1979, by and between Wren Development, Mortgagor, and The Mutual Life Insurance Company of New York, Mortgagee, recorded September 27, 1979 in Vol. 396 at Page 616, in the Probate Office of Shelby County, Alabama.
2. Assignment of Lessor's Interest dated September 26, 1979, by and between the aforesaid Mortgagor and Mortgagee, recorded September 27, 1979 in Vol. 32 at Page 886, in the Probate Office of Shelby County, Alabama.
3. Amendment to Mortgage and Assignment of Lessor's Interest dated December 18, 1980, by and between the aforesaid Mortgagor and Mortgagee, and recorded January 19, 1981 in Book 39 at Page 109 of the aforesaid records.
4. Second Amendment to Mortgage and Assignment of Lessor's Interest dated February 13, 1981, by and between the aforesaid Mortgagor and Mortgagee, and recorded February 16, 1981 in Book 409 at Page 894 of the aforesaid records.

WHEREAS, the Loan Documents encumber and/or affect the real estate described on Schedule A attached hereto,

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, THE MUTUAL LIFE INSURANCE COMPANY OF NEW YORK has caused these presents to be signed by one of its Investment Vice Presidents and caused its corporate seal to be hereto affixed and attested, this 18th day of October, 1990.

Signed, sealed and delivered
delivered in the
presence of:

THE MUTUAL LIFE INSURANCE
COMPANY OF NEW YORK

By: Paschal Venditti
Paschal Venditti
Investment Vice President

By: John Stempel
John Stempel
Assistant Secretary

STATE OF NEW JERSEY)

COUNTY OF BERGEN)

ss.

On this 18 day of October, 1990, before me, a Notary Public in and for said State, duly commissioned and sworn, personally appeared Paschal Venditti and John Stempel, to me known to be an Investment Vice President and an Assistant Secretary, respectively, of The Mutual Life Insurance Company of New York, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Janet Marinzulich
Notary Public

This instrument prepared by:
Patricia L. Hartnett, Esq.

The Mutual Life Insurance Company of New York
Glenpointe Centre West, Teaneck, NJ 07666-6888

JANET MARINZULICH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 6, 1993

Stamp: Company

BOOK 368 PAGE 432

Schedule "A"

Tracts of land situated in the SW 1/4 of the SE 1/4 and in the SE 1/4 of the SW 1/4 of Section 19, and in the NE 1/4 of the NW 1/4 and in the NW 1/4 of the NE 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

PARCEL ONE

Commence at the NE corner of Section 30; thence West along the North line of said section 1746.51 feet; thence 90° 00' 00" left 34.20 feet to the point of beginning, said point also being on the Southwesterly right of way of Riverchase Parkway East; thence 36° 52' 03" right, leaving said right of way, 442.46 feet; thence 67° 13' 30" right 280.62 feet; thence 64° 00' 29" right 326.03 feet; thence 21° 33' 04" left 26.97 feet; thence 112° 01' 36" right 221.11 feet; thence 46° 52' 25" left, 222.72 feet to the Southwesterly right of way of Riverchase Parkway East and a curve to the right, said curve having a central angle of 4° 51' 47" and a radius of 912.88 feet; thence 100° 35' 38" right to the tangent of said curve, and along the arc of said curve and said right of way 77.48 feet; thence tangent to said curve and along said right of way, 195.08 feet to a curve to the left, said curve having a central angle of 8° 20' 36" and a radius of 923.44 feet; thence along the arc of said curve and said right of way 134.47 feet to the point of beginning.

PARCEL TWO

Commence at the NE corner of Section 30, Township 19 S., Range 2 W.; thence West along the North line of said Section 2284.15 feet; thence 90° 00' 00" left, 319.85 feet to the point of beginning; thence 78° 34' 33" right 494.05 feet; thence 90° 00' 00" right 437.81 feet to the South Right of Way of Parkway Lake Drive; thence 106° 03' 00" right and along said Right of Way 31.79 feet to a curve to the left; said curve having a central angle of 38° 04' 35" and a radius of 630.0 feet; thence along the arc of said curve and said right of way 418.67 feet; thence 90° 00' 00" right from tangent and leaving said right of way, 134.22 feet; thence 21° 33' 04" right 326.03 feet to the point of beginning and containing 204,219 S.F. or 4.69 acres, more or less.

PARCEL THREE

The following is a description of an easement for a septic tank and disposal field upon, over and under a tract of land situated in the North half of the NE 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the NE corner of Section 30, Township 19 South, Range 2 West; thence West along the North line of said Section 735.51 feet; thence 90° 00' 00" left 292.85 feet to the point of beginning; thence 33° 48' 27" left 97.00 feet; thence 77° 30' right 865.00 feet; thence 83° 06' 28" right 114.80 feet to the East right of way of Riverchase Parkway East and a curve to the right, said curve having a central angle of 4° 29' 32" and a radius of 467.30 feet; thence 90° 00' 00" right to tangent and along the arc of said curve and said right of way 36.64 feet; thence tangent to said curve and along said right of way 162.76 feet to a curve to the left; said curve having a central angle of 55° 23' 09" and a radius of 423.97 feet; thence along the arc of said curve and said right of way 409.84 feet; thence 90° right from tangent and leaving said right of way 425.14 feet to the point of beginning.

PARCEL FOUR

BOOK 368 PAGE 434

A 25.0 foot wide access way situated in the SW 1/4 of the SE 1/4 of Section 19, Township 19 Souty, Range 2 West, Shelby County, Alabama, the centerline of which is more particularly described as follows: Commence at the SE corner of Section 19, Township 19 South, Range 2 West, thence West along the South line of said Section 2425.36 feet; thence 90° 00' 00" right, 111.17 feet to the Southerly right of way of Parkway Lake Drive and the point of beginning; thence 146° 32' 58" right, 99.22 feet to the end of said easement.

There is EXCEPTED from the above mortgaged property the mineral and mining rights as to that part of the aforescribed property that lies in the NE 1/4 of the NW 1/4, Section 30, Township 19 South, Range 2 West, which are described in instrument recorded in Deed Book 4 at page 464 of the Shelby County Probate Records; and the oil, gas, petroleum and sulphur rights which lie in that part of the above described property situated in Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, which are described in instrument recorded in Deed Book 127 at page 140 of said Probate Records, which are not now or hereafter owned by Mortgagor; and

Said property is mortgaged SUBJECT TO: right of way to Alabama Power Company described in instrument recorded in Vol. 319 at page 515 of the Shelby County Probate Records; easement for storm sewers described in instrument recorded in Vol. 321 at page 375 of said Probate Records; easement for sanitary sewers described in instrument recorded in Vol. 321 at page 377 of said Probate Records; applicable restrictions set forth in instrument recorded in Misc. Book 19 at page 690 of said Probate Records; and easements for vehicular and pedestrian ingress and egress serving adjoining property upon, over and across that part of Parcels One and Two included in the following described easements:

1. A 20.0 foot wide access way situated in the SW 1/4 of the SE 1/4 of Section 19, Township 19 South, Range 2 West, and the NW 1/4 of the NE 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, the centerline of which is more particularly described as follows: Commence at the SE corner of Section 19, Township 19 South, Range 2 West, thence West along the South line of said Section 2370.67 feet; thence 90° 00' 00" right 28.38 feet to the point of beginning, said point being on a curve to the right, said curve having a central angle of 111° 33' 04" and a radius of 35.00 feet; thence 56° 32' 58" right to tangent of said curve and along the arc of said curve 68.14 feet; thence tangent to said curve 306.62 feet to the end of said easement.

2. A 25.0 foot wide access way situated in the NW 1/4 of the NE 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama, the centerline of which is more particularly described as follows: Commence at the NE corner of Section 30, Township 19 South, Range 2 West, thence West along the North line of said Section 2288.27 feet; thence left 90° 00' 00", 300.28 feet to a point on the West property line of Parcel Two and the point of beginning; thence 100° 56' 38" left 217.91 feet to a curve to the right, said curve having a central angle of 63° 20' 00" and a radius of 55.00 feet; thence along the arc of said curve 60.80 feet to a curve to the left, said curve having a central angle of 8° 25' 07" and a radius of 500.00 feet; thence along the arc of said curve 73.47 feet to a point on the Southeast property line of Parcel Two and the end of said easement.

BOOK 368 PAGE 435

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 15 PM 12:03

[Signature]
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	14.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	14.00