

Commitment No.: T091691C7

872

Loan No.: 0004749286

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by W. Scott Vaughn And Denise B. Vaughn dated the Sixth day of August 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 358, beginning at Page 233.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this SIXTEENTH day of August, 1991.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Vice President

Legal Description:
SEE ATTACHED

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the SIXTEENTH day of August, 1991.

Linda Talley
Linda Talley
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Martha Peterson
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

AL

BOOK 368 PAGE 417

Commence at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 20, Township 22 South, Range 2 West; run thence South 02 degrees 41 minutes 00 seconds West for 25.00 feet; run thence North 87 degrees 19 minutes 00 seconds West for 706.93 feet to the Point of Beginning; continue North 87 degrees 19 minutes 00 seconds West for 373.00 feet; run thence South 02 degrees 41 minutes 00 seconds West for 239.25 feet; run thence South 87 degrees 19 minutes 00 seconds East for 297.14 feet; run thence North 54 degrees 31 minutes 00 seconds East for 96.49 feet; run thence North 02 degrees 41 minutes 00 seconds East for 179.62 feet to the Point of Beginning. Said land being in the Southwest Quarter of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

ALSO an easement for ingress and egress described as follows:

Commence at the Southwest Corner of the Southeast Quarter of the Northwest Quarter of Section 20, Township 22 South, Range 2 West, run thence South 02 degrees 41 minutes 00 seconds West for 25.0 feet; run thence South 02 degrees 44 minutes 51 seconds West for 480.46 feet; run thence North 82 degrees 19 minutes 43 seconds West for 20.0 feet; run thence North 07 degrees 40 minutes 17 seconds East for 10.0 feet to the Point of Beginning; run thence in a Northwesterly direction along a curve to the left (said curve being tangent to last described line) having a radius of 47.18 feet, for an arc length of 77.90 feet; run thence North 86 degrees 56 minutes 40 seconds West for 406.19 feet; run thence in a Northwesterly direction along a curve to the right having a radius of 104.73 feet, for an arc length of 116.35 feet; run thence North 23 degrees 17 minutes 31 seconds West for 184.02 feet; run thence North 67 degrees 40 minutes 41 seconds West for 54.27 feet; run thence South 54 degrees 31 minutes 00 seconds West for 96.49 feet to the Point of Ending. Said land being in the Southwest Quarter of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

Together with ingress and egress over and across the existing chert road on property of Loyd Anderson, as set forth in Easement and Maintenance Agreement recorded in Real Record 258, Page 219, in Probate Office.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 15 AM 10:59

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00