

Commitment No.: T091691C3

Loan No.: 0004749707

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2389 PACES FERRY RD STE700, ATLANTA, GA 30339 (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Danny R. StVgine And Beverly A. StVgine dated the Twenty-Fifth day of July 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 356, beginning at Page 864.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this THIRTEENTH day of August, 1991.

TROY & NICHOLS, INC.

By:

Martha Haynes  
Martha Haynes

Assistant Vice President

Legal Description:

LOT 18, OLDE TOWNE FOREST, FIRST ADDITIO N, BOOK 9, PAGE 170, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ | 3.50 |
| 3. Recording Fee | \$ | 3.00 |
| 4. Indexing Fee  | \$ |      |
| 5. No Tax Fee    | \$ | 1.00 |
| 6. Certified Fee | \$ | 6.50 |
| Total            | \$ | 6.50 |

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the THIRTEENTH day of August, 1991.

Madge L. Newsom  
Madge L. Newsom

NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Martha Peterson  
TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 15 AM 10:58

James W. Anderson, Jr.  
JUDGE OF PROBATE

AL