

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned First Commercial Bank does hereby release the real property described hereinbelow from the lien of that certain mortgage executed by StoneBrook Development Company, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Volume 220, page 373, and from the lien of that certain mortgage executed by StoneBrook Development Company, which said mortgage was recorded in said Probate Office in Real Volume 262, page 671, and the undersigned does hereby release, remise, quit claim, and convey unto StoneBrook Development Company all of the right, title, and interest of the undersigned in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 13-AA according to a Resurvey of Lots 13-A and 13-B, StoneBrook, First Sector, said resurvey being recorded in Map Book 14, page 82, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgages as to the remainder of the property described in and secured by said mortgages.

IN WITNESS WHEREOF, the said First Commercial Bank has caused this instrument to be executed by its officer thereunto duly authorized on this 7th day of October, 1991.

FIRST COMMERCIAL BANK

By: Nilsen BIts: VICE PRES

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson A. Bean, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of October, 1991.

Janice L. Dodson
Notary Public

[NOTARIAL SEAL]

My commission expires: 9-3-95

BOOK 368 PAGE 438

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 15 PM 12:29

James H. [Signature]
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	10.00