JUNE 10, 1991

PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

227411 LOAN NO.: DOMINIC P PERROTTA MORTGAGORS 506 INA MOT: INV. LOAN NO.: 510682219

FULL SATISFACTION OF RECORDED LIEN

PIF DATE:

THE UNDERSIGNED, FEDERAL HOME LOAN MTG FOR VALUE RECEIVED, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF SEPTEMBER 19, 1989, EXECUTED BY DOMINIC P & JONNIE & PERROTTA AND RECORDED IN REAL BOOK 260&266, PAGE 208 & 776, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY, ALABAMA,

AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED JUN 2 0 1991

OFFICER ON THIS THE ____ DAY OF ___ FEDERAL HOME: LOAN MOREGAGE CORPORATION ATTEST: TITLE___Karen M. Prante, Assistant Treasurer-C.A. Black, Assistant Secretary CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NETAMMED LIC IN AND FOR SAID COUNTY AND

STATE, CERTIFY THAT WINGE OF PROBATE

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ORPORATE ACKNOWLEDGMENT	
State of California	Bit is On this tile 2-1 cay of
TOC ANGENERT WA	CHARLETTE TATE
County of LOS ANGROEMENT W	114 00 the undersigned Notary Public, personally appeared
Jud 3.000 91 JUL - "	KAREN M. PRANTE & C.A. BLACK
GU 1.00 JUDGE OF PR	proved to me on the basis of satisfactory evidence
OFFICIAL SEAL CHARLETTE TATE	to be the person(s) who executed the within instrument as ASST. TREAS. & ASST. SECY. or on behalf of the corporation therein
Notary Public - California LOS ANGELES COUNTY	

My Commission Expires **M**ciy 20, 1994

Notary's Signature

AFTENTION NOTARY: Although the information requested below is OFTIONAL	a - the same and the same absorber of the conferred to prother document.
APPRICATION MOTARY: Allegants the Information requested before in OFT KINGAL	TOTAL PARKET SETTINGS OF THE PARKET OF THE P
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THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: Title or Type of Document Date of Document _6-209/ Number of Pages Signer(s) Other Than Named Above

NATIONAL NOTARY ASSOCIATION - 8236 Remitted Ave. + P.O. Box 7184 - Caroopi Park. CA 91304 7184

WITNESS my hand and official seal.

PERMITABRE

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