SEND TAX NOTICE TO: Stephen Scott Pope and Rhonda Pope Rt. 1, Box 990-B Hayden, Alabama 35079

THIS INSTRUMENT WAS PREPARED BY: \ JOHN T. BLACK, BLACK AND MORGAN, ATTORNEYS √ 3432 Independence Drive Birmingham, Alabama 35209

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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, ...

That in consideration of Forty Three Thousand and 00/100 Dollars (\$43,000.00), to the undersigned grantor, POST WELDING SUPPLY COMPANY, a corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Stephen Scott Pope and wife, Rhonda Pope, (herein referred to as Grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

IOT 8-B, of a Resurvey of Whispering Pines Farms, as recorded in Map Book 13, Page 131, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described by metes and bounds as follows:

A part of the SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 12, Township 21 South, Range 5 West, Shelby County Alabama described as follows: Commence at the southeast corner of the SW 1/2 of the SE 1/4 of Section 12, Township 21 south, Range 5 west, Shelby County, Alabama and Tun thence South 87°01'41" West along the south line of said Section 12, a, distance of 931.75' to the point of beginning of the property being described; thence run South 87.60/29" West along said section line a distance of 610.29 to a point; thence run North 6051'00" West a distance of 1,077.16' to a point; thence run North 83 09'00" East a distance of 70.72: to a point; thence run-North-6'51'00" West a distance of 414.93' to a point on the south right of way line of Shelby County Highway No. 13; thence run South 85°39'46" East along said right of way line a distance of 410.21' to a point; thence run South 12°08'00" East a distance of 1,474.39' to the point of beginning, containing 17.82 acres and subject to any and all easements, rights of way, restrictions and/or limitations of probated record or applicable law.

LESS AND EXCEPT: Coal, oil, gas and other mineral interests in, to or under the land herein described and all mining rights together with all rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights.

This conveyance is subject to the restrictive covenant hereby imposed by Grantor that no mobile home and/or house trailer shall be placed upon or be permitted to remain on any part of the said described real estate, which said restriction shall run with the said land.

This conveyance is subject to all easements, restrictions, rights of way, ad valorem taxes, zoning ordinances and restrictions, set back lines and all other matters of record as recorded in the Probate Office of Shelby County, Alabama.

This conveyance is subject to all rights of parties in possession, encroachments, overlaps, unrecorded easements, deficiency in quantity of ground, or any matters not of record, which would be disclosed by an accurate survey and inspection of the premises.

TO HAVE AND TO HOLD, to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said

Grantees, their heirs, executors and assigns forever, against the lawful claims of all Home & H of the IN WITNESS WHEREOF, the said Grantor by its President, C. David Adderhold, who is authorized to execute this conveyance, has hereto set its signature and seal this the _ 10 th day of _ Octob Cr, 1991. POST WELDING SUPPLY COMPANY, a comporation ATTEST: C. DAVID ADDERHOLD, ITS PRESIDENT 1-41-63 ROW PURCE OF MI COLOR HOLD STATE OF ALABAMA COUNTY OF JEFFERSON விச் வி. ((மெ.மக்) 🛖 🕳 க ____, a Notary Public in and for said County in of brash I, i When T. Klack said State, hereby certify that C. David Adderhold, whose name as President of Post Welding Supply Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with and all authority, executed the same voluntarily for and as the act of said ...corporation. Given under my hand and official seal, this the 10th day of October, 1991. BUCKER OF BURKER BURKER OF Notary Public property of the second of the first of the The facility of the motion of all of the fit of the contract STATE OF ALA. SILLHIS I FOR THIS I FOR THE WAS FILL OF THE WAS FILL OF THE WAS FILLY W Total JUDGE OF PROBATE unifer sula con the distribution of the and the matter will be the form and the first of the firs to become the strong as more and a Colored St. St. Colored St. St. Colored St. Colored The state was been specified to a little of the state of with the state of the state of the state of Will be water and the same was a first to be

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