

## FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee\*\* does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured hereby, bearing date of March 24th, 19 86, executed by JACK D. POOLE, an unmarried man and recorded in Mortgage Book 065, page 616, in the office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

**The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.**

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee\*\* has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts

who is duly authorized and has caused same to be attested by its ~~Secretary~~, on this 20th day of August, 1991  
Corporate Trust Officer

**\*\*Union Bank & Trust Company as Trustee for  
the Alabama Housing Finance Authority**

By Sarah J. Lee  
Title Vice President - Corporate Trusts

**ATTEST:**

Diane M. Carpenter  
Assistant Secretary  
Corporate Trust Officer  
STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President—  
Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 20th day of August, 1991

STATE OF ALA. SHERIFF *Or*  
I CERTIFY THIS  
INSTRUMENT WAS FILED

**Commission expires: 4/01/95**

91 OCT 14 PM 1:32

**This instrument was prepared by:**

*Thomas A. Downing, Jr.*  
JUDGE OF PROBATE

14-71 (1 / 00)

Larry  
Halecomb

|                  |    |             |
|------------------|----|-------------|
| 1. Bond Tax      | \$ |             |
| 2. Mig. Tax      | \$ |             |
| 3. Recording Fee | \$ | 2.50        |
| 4. Indexing Fee  | \$ | 3.00        |
| 5. No Tax Fee    | \$ |             |
| 6. Certified Fee | \$ | 1.00        |
| <b>Total</b>     |    | <b>6.50</b> |