Shelby COUNTY

Prepared by: John T. Nixon New South Pederal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

| non watur proriums, the U | indersigned NEW SOUTH FEDERAL SAVINGS |
|---------------------------------------|---|
| FOR VALUE RECEIVED, and | s Bank, acknowledges full payment of |
| BANK, a Pederally Chartered Saving | S Delin, denietros bu |
| | in mortgage executed by |
| Roy Douglas Mallory and wife. Bre | nda G. Mallory |
| to Collateral Mortgage, Ltd. on the | he 24th day of August 19_90 |
| and recorded in Volume 307 | , at Page496_, Records of |
| Mortgages in the Office of the J | udge of Probate of <u>Shelby</u> |
| County, Alabama, and which said m | ortgage was transferred by Collateral |
| workerse Ltd. to New South E | rederal Savings Bank on the10th day |
| of September 19 90 , whi | ich said transfer was recorded in |
| or | Records in the Office of the Judge of |
| Probate of Shelby | County, Alabama, and the undersigned |
| does further hereby release and s | |
| does fulther hereby retudes and | aid New South Federal Savings Bank has |
| IN ALTHERS AURKGOL' CHC P | uted in its name by Charles W. Wallits |
| caused these presents to be exec | |
| Vice President its signature | to be attested and its seal affixed by |
| - | retary, both of whom are thereunto duly |
| authorized this 26th day of _ | September, 19_91 |
| | MBW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank |
| | |
| ATTEST: | BY STATE OF ALA. SHELRY CU. Charles W. Wall MS FOUNDAMENT THIS |
| • _ | ITS Vice President |
| Fem Bishop | 350 910CT March 11 |
| Pam Dishop Its Assistant Secretary | 700 |
| STATE OF ALABAMA) | JUDGE OF PROBATE |
| JEFFERSON COUNTY) | Notary Public in and for said County in |
| said State, hereby certify | that Charles W. Walland Pam Bishop, whose |
| names as Vice Plesident and | - Poderally Chartered Savings Bank, are |
| South Federal Savings Dans, | nstrument and who are known to me, |
| acknowledge before me on this | day that, being informed on the contents |
| of the instrument, they as | such officers and with full authority, y for and as the act of said federally |
| chartered savings bank. | or collected this |
| Given under #V hand ar | nd I hereunto affix my official seal this other 19_91 |
| the 26th day of Septem | <u>ndet </u> |
| - | of a by Tillace |
| | Notary Public |
| Hy Commission Expires:8-8 | / 5-44-1 T1/121011 |
| Collateral Mtg. | |
| Y AND OVER A BLA. | |