•		SEND TAX N	OTICE TO:	
13	37	(Name)	Mark D. Sockwell	<del></del>
		(Address)	168 Oakmont Road	
s lostroment was prepared by			Birmingham, Al. 3524	
J. DAN TAYLOR				•
3021 Lorna Road, Suite	100. Birmingh	am, Al. 35216		
RRANTY DEED, JOINT TENANTS WITH MIGHT OF SURVIVOR	<sub>1880°</sub> METRO TI	TLE SERVICE, INC	·	
HELBY COUNTY }	W ALL MEN BY TH	ESE PRESENTS.	•	
			l	<b>WLLARS</b>
nat in consideration of ONE HUNDRED EIG			RED AND UU/100	
the undersigned granter or granters in hand paid by	the GRANTEES her	rein, the receipt whereo	is acknowledged, we.	
HAROLD RICH and GARY STEPHENS,		STEPHENS COSNIT	RUCTION	
orein reforred to as grantors) do grant, bargain, sell :				
MARK D. SOCKWELL, and wife	e, MARIAN DEN	ISE G. SOCKWELI	ibed real estate situated in	
herein referred to as GRANTEES) as joint tenants, w				
Shelby		County, Alabama to-wi	lL:	
Lot 42-A, according to a Resulting Third Sector, as recorded in County, Alabama; being situated	Map book 9, 1	page 24 in the	LIONAGE OTTICE OF PIECE	wood, by
\$165,900.00 of the Purchase Mortgage filed simultaneousl  Subject to essements restrict	Price recite y herewith.	ed above was pa	id from a Purchase Mone	<b>≥y</b>
Subject to easements restric	tions and ris	thts of way of	record.	
Subject to casamente reserve	, (	-		
<b>ಹ</b>				
MARIAN DENISE G. SOCKWELL, 1s one	NSTRUMENT I	WAS FILEL	SOCKWELL  1. Deed for  2. life, for  3. Recording foe	2 Y 00
	91 OCT 11	M 10; 38	4. Indexing Fee	300
			Total	2 87 47
TO HAVE AND TO HOLD Unto the said GRI the intention of the parties to this conveyance, the the grantees herein) in the event one grantee here if one does not survive the other, then the heirs a And I (we) do for myself (ourselves) and for	ANTES AN Joint to hat funders the joint to ein survives the other and assigns of the grat	nants, with right of sur lensacy hereby created r, the entire interest in alces herein shall take a	vivorship, their heirs and assigns, lo is severed or terminated during the fee simple shall pass to the surviving a tenants in common.	rever; it being e joint lives o g grantes, an ES, their beis
and assigns, that I am two are jawidity selections above; that I (we) have a good right to sell and established warrant and defend the same to the said GR.	onvey the same as at ANTEES, their heirs	oresaid: that I (we) wil and assigns (orever, ag	land my lour) hoirs, executors and ainst the lawful claims of all persons.	######################################
IN WITNESS WHEREOF,		our	sand(s) and scales), this2nd	
day of October	19.91	,		
WITHESS:		$\Omega$	110 200	40-
	(Seal)	HAROLD	RICHA	(Se
	(Seal)	_ ZXM	1 Leptuns	use
**************************************		GARY S	PEPHENS '	ts
	(Seal)			
JEFFERSON COUNTY				
JEFFERSON COUNTY		. <u></u>	, a Notary Public la and for said Cour	nty, in said St
	CADV CYPRIM	·	, a Notary Public In and for said Cour	nty, in said S

on the day the same bears date.

Gives y hand and official soal this\_\_\_\_