

FORM ASSGN-AL

776

A#227222

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N. A., a national banking association, does hereby grant, sell, convey, assign and deliver unto AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns, that certain Mortgage executed by

David Pearson, an unmarried man to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$78,750.00 dated May 12, 1989, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 239, Page 344 together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH BANK, N. A., has caused this instrument to be executed by Michael L. Padalino, its Vice President, and its corporate seal to be hereunto affixed; duly authorized this 1st day of May, 1991.

AMSOUTH BANK, N. A.

Michael L. Padalino
Michael L. Padalino
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, Vice President of AmSouth Bank, N. A., a national banking association, signed the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he as such officers and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this 1st day of May, 1991.

Mary Brown
Notary Public

My commission expires: 08/01/94

This instrument prepared by
Pamela Nix
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 11 AM 2:03

James H. Davidson, Jr.
JUDGE OF PROBATE

250
300
100
650

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