

STATE OF ALABAMA  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Albert F. Thomasson dba Aftco Properties which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book No. 295, Page No. 611, (and assigned to in Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release and satisfy said mortgage.

See Exhibit "A" for legal description

BOOK 367 PAGE 870

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 22th day of September, 1991.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: James A. Powell  
ITS: VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that James A. Powell whose name (as Vice President of National Bank of Commerce of B'ham corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22th day of September, 1991

THIS INSTRUMENT WAS PREPARED BY  
National Bank of Commerce of Birmingham  
P. O. Box 10686  
Birmingham, Ala. 35202

Cynthia Dempsey Rayton  
Notary Public

MY COMMISSION EXPIRES MAY 10, 1995

EXHIBIT "A"

SCHEDULE C

The land referred to in this Commitment is described as follows:

A parcel of land situated in the Northwest Quarter of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

From the Northeast Corner of Lot 8, Block 3, Indian Wood Forest Third Sector as recorded in Map Book 7, page 104, in the Probate Office of Shelby County, Alabama, run thence in a Southerly direction along the East line of said Lot for a distance of 210.03 feet to the Southeast corner of said Lot 8 and the Point of Beginning of the parcel herein described; from the Point of Beginning thus obtained continue in a Southerly direction along the same course as before for a distance of 458.73 feet; thence turn an angle to the right of 90 degrees, 10 minutes and run in a Westerly direction for a distance of 908.08 feet to the Southeast corner of Lot 10, Block 4, Indian Wood Forest Third Sector; thence turn an angle to the right of 90 degrees 49 minutes 49 seconds and run in a Northerly direction along the East line of said Lot 10 and a projection thereof for a distance of 261.82 feet to a Point on the South line of Lot 16, Block 3, of said Indian Wood Forest Third Sector; thence turn an angle to the right of 90 degrees and run in an Easterly direction along the South line of said Lot 16 for a distance of 105 feet; thence turn an angle to the left of 90 degrees and run in a Northerly direction along the East line of said Lot 16 for a distance of 210 feet; thence turn an angle to the right of 90 degrees and run in an Easterly direction along the South line of Block 3 of said Indian Wood Forest Third Sector for a distance of 795 feet to the Point of Beginning.

Recording	500
Index	300
Cert.	1.00
	<u>9.00</u>

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 10 AM 10:59

JUDGE OF PROBATE

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