

705

ASSIGNMENT OF MORTGAGESTATE OF ALABAMA
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 94,500.00, executed by Robert G. Cleveland and wife, Peggy Sue Cleveland bearing date of the 26th day of September, 1991, on property described as: Lot 184, according to the Survey of Chandalar South, Fourth Sector, as recorded in Map Book 6, Page 69 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

and recorded in Book 367 Page 218, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of September, 1991.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT 10 PM 4:56

STATE OF ALABAMA

COUNTY OF JEFFERSON
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of September, 1991.

Thomas A. Hornsby
Notary Public

My Commission Expires:

June 5, 1992

Courtney Mason

BOOK 367 PAGE 969