STATE OF ALABAMA COUNTY OF SHELBY

## 4030 LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Joseph Cunningham, ("Medicaid Recipient") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Recipient under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Recipient may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Recipient,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Recipient to obtain medical benefits under the Program, the Medicaid Recipient, joined by (his) (her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN AND CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in \_\_\_\_\_\_\_County, Alabama, to-wit:

Beginning at the southeast corner of the southwest quarter of the southwest quarter of Section 35, Township 20, range 3 west continuing north to point of beginning 332 ft. thence north 70 yards, then west 105 yards thence south 70 yards, thence east 105 yards to point of beginning, containing 1 and 1/2 acres more or less.

BUR 367 PAR 875

PREPARED BY:

AlaMed 82-4

STATE OF ALA. SHELBY CO.,
I CERTIFY THIS
INSTRUMENT WAS FILED:

91 OCT 10 MIN 04

JUDGE OF PROBATE

1. Deed lax	<b>!</b>
2. Mig. Tax 3. Recording Fee	300
4. Indexing Fee  5. No Tax Fee  6. Certified Fee	1.00
Total	160

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Legal Office, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

therwise be enforceable in accordance with the illinitati	
IN WITNESS WHERE OF, the undersigned has duly	executed this instrument to voluntarily grant the aforesaid lien on
his the day of, 19,	21 - 1 A in Anne USS
VA This Y	Ruck Joseph Auminstan 33 CAID RECIPIES SUMMER SUMER SUMMER SUMMER SUMMER SUMMER SUMMER
MEDI	CAID RECIPIENT SIMM GUILLE
	VIA
	<b>ÉPOUSE</b>
WITNESS SUSAN SILLIUM	WITNESS:
ADDRESS: 325 Selme Rd. Ble	22. ADDRESS:
TELEPHONE: 428-9383	TELEPHONE:
STATE OF ALABAMA,	
COUNTY OF Sefferior	nd County, hereby certify that oseph Cunning and Chise name as an igned to the foregoing instrument, and chise contents of said
I, the undersigned, a Notary Public in and for said State at Alabama Medicaid recipient, a (single) (married) person, is signed to said instrument, ack	igned to the foregoing instrument, and(his)
(her) spouse, whose name is also signed to said instrument, ack	igned to the foregoing instrument, and informed of the contents of said nowledged before me on this day that being informed of the contents of said the day the same bears date.
(her) spouse, whose name is also signed to said instrument, ack instrument (they) (he) (she) executed the same voluntarily on Given under my hand and official seal this the day	voi Meust, 19 9.
	of Nother
(SEAL)	NOTARY PUBLIC