Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Ray D. Gibbons	——···
Gordon, Silberman, Wiggins & Childs	
1400 SouthTrust Tower	
Birmingham, Alabama 35203	
Diliming industria 33203	
Pre-paid Acct. #	NSTRUMENT OF STATE OF
Z. Haire and Address of Deptor	
Lewis, M. Duane and	
Lewis, Harriett S.	
3301 Shetland Trace	
Birmingham, Alabama 35243	
Billingiam, Arabama 33243	
Social Security/Tax ID #	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	
	• •
Social Security/Tax ID #	
☐ Additional debtors on attached UCC-E	
3. SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
SouthTrust Bank of Alabama	·
National Association	
P. O. Box 2554	
Birmingham, Alabama 35290	
Social Security/Tax ID #	
☐ Additional secured parties on attached UCC-E	
5. The Financing Statement Covers the Following Types (or items) of Property:	
m_33_b_a3 damandhad on the other	A Cabadula T
Collateral described on the attache	d Schedule 1.
	5A. Enter Code(s) From
	Back of Form That Sest Describes The
	Collateral Covered By This Filing:
	<u>_5_0_0</u>
This UCC is being filed as addition	onal collateral for the
indebtedness which is secured by a	
Agreement which is being recorded s	
Debtor is the record owner of the	property described on
the attached Exhibit A. The day	14.00+ 2.00 = 16.00
6. This statement is filed without the debtor's signature to perfect a security interest in collateral	7. Complete only when filling with the Judge of Probate: 250 000 000
(check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state.	The (fillia) indeptedness section by this interioring statement is \$\(\begin{array}{c}\)
already subject to a security interest in another jurisdiction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. Which is proceeds of the original collateral described above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.	an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity of corporate structure of debtor as to which the filing has tapsed.	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see 80x 6)
as to writer the many has repoed.	SouthTrust Bank of Alabama, National
1 h w have fame	ASSECTION Party(ies) or Assignee
Signature(s) of Debtor(s) M. Duane Lewis	BY WALL STATES OF ASSIGNED TO
Signature(s) of Debtor(s)	Conchisco(s) of Coduled Party(ies) or Assigned
M. Duane Lewis and Harriett S. Lewis	
Type Name of Individual or Business	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) Approved by The Secretary of State of Alabama
*	
	· · · · · · · · · · · · · · · · · · ·

No. of Additional Sheets Presented:

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

SCHEDULE I

- (a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land described on the attached Exhibit A, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties to that certain Mortgage and Security Agreement dated October 4, 1991, (the "Mortgage") and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by the Mortgage;
- (b) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Land or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor; and
- (c) All rents, issues, profits and revenues of the Land from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to them to collect the same so long as Debtor is not in default under the Note evidencing the indebtedness of Debtor to Secured Party and Mortgage or such collection is not otherwise restricted by the Mortgage.

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A parcel of land situated partly in the Northeast 1/4 of the Southwest 1/4 and partly in the Northwest 1/4 of the Southeast 1/4, Section 35, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Northwest 1/4 of the Southwest 1/4 of said Section and run North 89 deg. 28 min. 19 sec. East along the North line of said 1/4 1/4 a distance of 1313.4 feet to a found crosstie post and the point of beginning; thence continue along last described course a distance of 1,560.95 feet to a found 10 inch post marking the Westerly right-of-way line of State Highway No. 119; thence run South 05 deg. 49 min. 26 sec. West along said right-of-way line a distance of 830.56 feet; thence run North 89 deg. 17 min. 02 sec. West along a fence line a distance of 60.20 feet; thence run South 88 deg. 32 min. 00 sec. West a distance of 93.50 feet; thence run South 05 deg. 13 min. 00 sec. West a distance of 266.30 feet to a found 1/2 inch open top iron; thence run North 86 deg. 47 min. 00 sec. West a distance of 607.97 feet; thence run South 00 deg. 37 min. 41 sec. West a distance of 300.47 feet; thence run North 88 deg. 09 min. 04 sec. West a distance of 577.88 feet to a 10 inch pine tree; thence run North 04 deg. 46 min. 39 sec. West a distance of 1331.04 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to:

- 1. 1990 Ad valorem taxes.
- 2. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 107 page 153 in Probate Office.
- 3. Right(s)-of-way(s) granted to Shelby County by instrument(s) recorded in Deed Book 124 page 198 in Probate Office.
- 4. Mislocations and/or encroachments of fences as shown on survey by Steven M. Allen dated August 28, 1990.

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