

## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA )  
COUNTY OF DEKALB )

FOR VALUE RECEIVED, the undersigned LIBERTY SAVINGS BANK, FSB,  
does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_  
Liberty Mortgage Corporation  
6491 Peachtree Industrial Blvd., Doraville, Georgia 30360,  
its successors and assigns, those certain mortgages hereinafter more particularly  
and filed as indicated below, together with debts thereby secured, the notes  
therein described and all its interest in and to the lands and properties  
conveyed by said mortgages, via:

NAME(S) OF  
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

DETWILLER, Daniel Roy and  
Lisa

365

733

Shelby Co.

Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Liberty Mortgage Corporation,  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY SAVINGS BANK, FSB  
as owner of said mortgages has caused these presents to be executed this the  
4th day of October, 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT 10 PM 4:56

LIBERTY SAVINGS BANK, FSB

BY:

WANDA L. SCROGGY, AVP

ATTESTED

JUDGE OF PROBATE

BY:

ANN NESMITH, AVP

STATE OF GEORGIA )

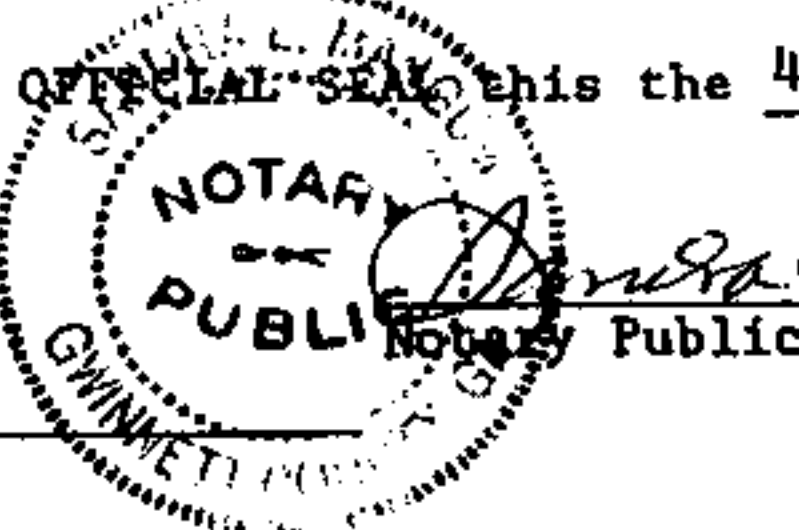
COUNTY OF Gwinnett )

|                  |      |
|------------------|------|
| 1. Dead Tax      |      |
| 2. Mtg. Tax      |      |
| 3. Recording Fee | 3.50 |
| 4. Indexing Fee  | 3.00 |
| 5. No Tax Fee    | 1.00 |
| 6. Certified Fee |      |
| Total            | 7.50 |

I, the undersigned authority, a Notary Public, in and for said county, in  
said state, hereby certify that Wanda L. Scroggy and  
Ann NeSmith, whose names as Assistant Vice President  
and Assistant Vice President, respectively, of LIBERTY SAVINGS  
BANK, FSB, are signed to the foregoing instrument, and who are known to  
me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4th day of October,  
19 91.

My commission expires:



Courtney Mason

MY COMMISSION EXPIRES OCTOBER 5, 1992

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