· \.	567		
· · · · · · · · · · · · · · · · · · ·		Send Tax Notice To:	
This instrument was prepared by Larry L. Halcomb		Vivian A. Harfst 2700 Wellington Circle	
(Name) 3512 Old Montgome) Birmingham, Alabar	ry Highway na 35209	Pelham, Alabam	a 35124
(Address)	 		
Corporation Form Warranty Deed -	LAND TITLE COMPA	NY OF ALABAMA, Sirmingham, Alabama	
STATE OF ALABAMA	5	KNOW ALL MEN BY THESE I	
COUNTY OF SHELBY)		DOLLARS.
That in consideration of Ninety fi			a corporation
to the undersigned grantor. Cresty	rood Homes, Inc.		
(herein referred to as GRANTOR) in the said GRANTOR does by these provided in the said GRANTOR does by the said GRANTOR doe			
(herein referred to as GRANTEE, wh			
	- 41	rrace, Fourth Sector, as record ounty, Alabama; being situated	ded in Map Book in Shelby County,
Minerals and mining rights ex	cepted.		
			10 foot easement
Subject to public utility eas	Suulece Dioper	7.J T	
Subject to restrictions, cover	enants and condi te Office.	ITIONS as set out in this common	
- '	remnit(s) to A	labama Power Company as shown page 524 in Probate Office.	
Subject to easement(s) to Ali	abama Power com	pany as shown by instrument re	corded in Real
230 page 783 in Probate Office	ce.		
· · · · · · · · · · · · · · · · · · ·			
 eimultaneously hereWith. 		from the proceeds of a mortga	
· · · · · · · · · · · · · · · · · · ·	o the said GRANT	EE, his, her or their heirs and assigns	forever.
And said GRANTOR does for their heirs and assigns, that it is laborances, that it has a good right to	r itself, its success wfully seized in fe sell and convey to the same to the sa	eors and assigns, covenant with said e simple of said premises, that they	are free from all encum-
forever, against the lawful clattim or			President, who is
IN WITNESS WHEREOF, the authorized to execute this conveyand	ne said GRANTON ce, bereto set its si		
this theday of	October	1991	
	STATE OF ALA	SHELED On Crestwood Homes Inc.	
2. Mig. Tex	. UCERTIE	Y THIS $\sqrt{2}$	lesen
3. Recording Fee	Secretary	B. J. (Jakkson)	President
6 Cartified Fee	71001 7	AM 8: 46	
STATE OF ALABAMA 1015157	يرج مدا أيمزيز	Some second profession and the second se	
COUNTY OF JEFFERSON I, Larry L. Halcomb	JOOGE OF I	PROBATE a Notary Public in and for	said County, in said State,
hereby certify that B. J. Jacks	on	• • • • • • • • • • • • • • • • • • •	, a corporation, is signed
whose name as Presid	ent of Crestwood	Homes, Inc. me, acknowledged before me on this er and with full authority, executed	that heing informed
A ALL ARMIENTS OF LINE COMPANIES	, he, as such offic	me, acknowledged before me on this er and with full authority, executed	
and as the act of said corporation.		October	.19 91

My Commission Expires January 29, 1994

Given under my hand and official seal, this the

October

day of

3rd