CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That;

WHEREAS on March 8, 1991 the Resolution Trust Corporation ("RTC") was appointed as Receiver (the "Receiver") for Jefferson Federal Savings and Loan Association of Birmingham (the "Bank") by the Office of Thrift Supervision ("OTS") by OTS Order No. 91-138 pursuant to Section 5 (d) (2) (H) (ii) of the Home Owners' Loan Act of 1933 ("HOLA"), as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989;

WHEREAS on March 8, 1991 the Receiver entered into a Purchase and Assumption Agreement with Jefferson Federal Savings and Loan Association, F.A. (the "Association") which agreement transferred certain of the assets of the Bank to the Association;

WHEREAS on March 8, 1991 the OTS by Order no. 91-138 The appointed the RTC as Conservator for the Association;

whereas, the following mortgager(s) outlined below did
heretofore execute mortgage(s) to Jefferson Federal Savings
And Loan Association Of Birmingham

now known as RTC as Conservator for Jefferson Federal Savings and
Loan Association, F.A., which said mortgage(s) are recorded in
the Probate Office of Shelby

Division, in the volume and page outlined
opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
	•	
Ronald W. Nelson and wife Lynn J. Nelson	303	366
Ronald W. Nelson and wife Lynn J. Nelson	270	680

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned RTC as Conservator for Jefferson Federal Savings and Loan Association, F.A., does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

Jeggerson Fel. 19215 No. 21257. B'ham als 35282

	RTC AS CONSERVATOR FOR JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION, F.A.
	By: Most f. amily 91-
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Hylott L. Armstrong.Jr. whose name as Attorney in Fact
C) West C)	of Jefferson Federal Savings and Loan Association, F.A., a federally chartered savings and loan association, the Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that informed of the contents of said instruments, he, with full authority, executed the same voluntarily for and as the act of the Association.
\$ 00 2	of Cotober my hand and seal this the day
	By <u>Carolyn Jownson</u> Notary Public
	MY COMMISSION EXPIRES 5-20-9

Federal Savings and Loan Association, F.A., the "Association", has caused this instrument to be signed by its

Attorney in Fact

October , 19 9

STATE OF ALA. SHELRY CO. I CERTIFY THIS I CERTIFY WAS FILE. 91 OCT -9 PM 1: 86 JUDGE OF PROBATE

day of .