24 480 Send tax notice to: This instrument was prepared by: Ms. Susan Kelley James A. Holliman 84 Highway 97 1610 Fourth Avenue North Columbiana, AL 35051 Bessemer, Alabama 35020 STATUTORY WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, JEFFERSON COUNTY That in consideration of Love and Affection DOLLARS to the undersigned grantor, Michael Kelley, an unmarried man (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Susan Kelley (herein referred to as GRANTEES) the following described real estate, situated in Shelby County, Alabama, to-wit: For legal description see Exhibit "A" attached hereto and made a part hereof as though fully set out herein. This deed was prepared with NOTE: information furnished by the Grantee 800K 367PAGE 4 herein and relied upon by James A. Holliman.

AND, the Grantor covenants and agrees to and with Grantee, that Grantor has not done or suffered to be done anything whereby the above-described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the abovedescribed property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 3rd day of October, 19 91

STATE OF ALABAMA ) JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Kelley, an unmarried man whose name is signed to the known to me, acknowledged before foregoing conveyance, and who ĺB me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date. Given under my hand and official seal this \_\_\_3rd\_ day of , 1991. October

My Commission Empires January 24, 1993

Rich Dianne Rice

Windle A

Commence at the Southeast corner of the SW 1/4 of the SE 1/4 of Section 32, Township 21 South, Range 1 West; thence proceed in a Northerly direction along the East boundary line of said 1/4 1/4 Section for a distance of 231.0 feet to a point; thence turn an angle of 92 deg. 04 min. 02 sec. to the left and run for a distance of 667.46 feet to a point; thence turn an angle of 92 deg. 03 min. 45 sec. to the right and run for a distance of 186.78 feet to a point being the point of beginning of the parcel of land herein described; thence continue in the same direction for a distance of 88.0 feet to a point; thence turn an angle of 116 deg. 06 min. 45 sec. to the left and run for a distance of 566.91 feet to a point, being a point 30 feet Northeast of the centerline of County Highway #97; thence turn an angle of 121 deg. 45 min. 49 sec. to the left and run for a distance of 135.0 feet to a point, also being a point 30 feet Northeast of said centerline of said County Rt. 97; thence turn an angle of 62 deg. 42 min. 36 sec. to the left and run for a distance of 458.52 feet to the point of beginning; being in the SW 1/4 of the SE 1/4 of Section 32, Township 21 South, Range 1 West, Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

91 OCT -B #4 9: 01

JUDGE OF PROBATE