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SEND TAX NOTICE TO:  
BUILDER'S GROUP, INC.  
1 Office Park Circle, Suite 330  
Birmingham, Alabama 35223

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty-One Thousand and No/100 (\$21,000.00)----- DOLLARS,  
to the undersigned grantor, CRESTWOOD HOMES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
BUILDER'S GROUP, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama, to-wit:

See the attached Exhibit "A" for the legal description of the property conveyed herein  
which is incorporated herein and made a part hereof.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is  
authorized to execute this conveyance, hereto set its signature and seal.

this the 2nd day of October, 19 91

ATTEST:

CRESTWOOD HOMES, INC.

\_\_\_\_\_  
Secretary

By [Signature]  
President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that B. J. Jackson

whose name as President of CRESTWOOD HOMES, INC. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of October, 19 91

[Signature]  
Notary Public

EXHIBIT "A"

Lot 8, according to the Survey of Chanda-Terrace, 5th Sector, as recorded in Map Book 14, page 10, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1991, which are a lien, but not yet due and payable until October 1, 1992.
2. Public utility easements as shown by recorded plat, including a 10 foot easement on the rear of subject property.
3. Restrictions, covenants and conditions as set out in instrument(s) recorded in Real 278, page 227.
4. Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 179, page 375; Deed Book 315, page 207; and Deed Book 306, page 390.
5. Agreement with Alabama Power Company as to underground cables recorded in Real 298, page 933 and covenants pertaining thereto and covenants pertaining thereto recorded in Real 298, page 895.
6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 196, page 548.
7. Covenant releasing predecessor in title from any liability arising from sinkholes, limestone formations, soil conditions or any other known or unknown surfaces conditions that may now or hereafter exist or occur or cause damage to subject property, as shown by instrument recorded in Map Book 14, page 10.
8. Agreement between U. S. Pipe & Foundry Co. and Alabama Power Company as recorded in Deed Book 264, page 28.

|                  |       |
|------------------|-------|
| 1. Bond Tax      | 21.00 |
| 2. Mfg. Tax      |       |
| 3. Recording Fee | 5.00  |
| 4. Indexing Fee  | 5.00  |
| 5. No Tax Fee    |       |
| 6. Certified Fee | 1.00  |
| Total            | 32.00 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT -8 AM 11:33

JUDGE OF PROBATE

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