

1. Return copy or recorded original to:
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. # _____
2. Name and Address of Debtor (Last Name First if a Person)
McDonald, Tommy E.
450 City Rd. 48
Wilsonville, AL 35186

Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E
3. SECURED PARTY (Last Name First if a Person)
Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____
☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

029582
1991 OCT -8 PM 3:36
STATE OF ALABAMA
FILING OFFICE
JAMES C. [Signature]

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

C. Robb

5. The Financing Statement Covers the Following Types (or items) of Property:
The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.
Rheem Heat Pump RPFB-024JAS/4384M33912780

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.
Record Owner of Property: **Cross Index In Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 4.95 + 13.00 + 2.00 = 19.95
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3300.-
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Tommy E. McDonald
Signature(s) of Debtor(s)
Thomas E. McDonald
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

TITLE NOT EXAMINED

Legal Description Furnished by Grantor.

This instrument was prepared by:

(Name) Joel C. Watson, Attorney at Law

(Address) P. O. Box 987

Alabaster, Alabama 35007

Send Tax Notice to:

(Name) Tommy E. McDonald

(Address) _____

QUIT CLAIM DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of _____

ONE AND NO/100 (\$1.00) _____ DOLLARS

to Tina McIntosh, a married woman, in hand paid

by Tommy E. McDonald the receipt whereof

is hereby acknowledged I do remise, release, quit claim and convey to the said _____

Tommy E. McDonald all my _____

right, title, interest, and claim in or to the following described real estate, to wit:

Commence at the SW corner of the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 35, Township 20 South, Range 1 East; thence run North along the West line of said E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 651.60 feet; thence turn an angle of 90 deg. 18' 52 sec. to the right and run a distance of 30.00 feet to the point of beginning; thence continue in the same direction a distance of 208.71 feet; thence an angle of 89 deg. 41' 08" to the right and run a distance of 208.71 feet; thence turn an angle of 90 deg. 18' 52" to the right and run a distance of 208.71 feet; thence turn an angle of 89 deg. 41' 08" to the right and run a distance of 208.71 feet to the point of beginning. Situated in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 35, Township 20 South, Range 1 East, Shelby County, Alabama.

(LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE)

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Tommy E. McDonald

his heirs and assigns forever.

Given under my hand _____ and seal _____ this 1st day of October, A.D. 1991

Executed and delivered in the presence of _____

Tina McIntosh
(Tina McIntosh)

(Seal)

(Seal)

(Seal)

(Seal)

THE STATE OF ALABAMA

SHELBY

County

I, _____ the undersigned authority _____, a _____ Notary Public

in and for said County in said State, hereby certify that Tina McIntosh, a married woman,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged

before me on this day that being informed of the contents of the conveyance, _____ she executed the same voluntarily on the day the same bears date.

Given under my hand, this 1st day of October, 19 91

James E. Culver
Notary Public
JAMES E. CULVER
Notary Public, Alabama Trade St Large
My Commission Expires January 4, 1993

Also an easement for a drive described as: Commence at the SW corner of the E½ of the SW¼ of SE¼, Section 35, Township 20 South, Range 1 East; thence run North along the West line of said E½ of SW¼ of SE¼ a distance of 20.10 feet to the North right of way of Shelby County Highway No. 48, and the point of beginning; thence continue in the same direction a distance of 631.50 feet; thence turn an angle of 90 deg. 18' 52" to the right and run a distance of 30.00 feet; thence turn an angle of 89 deg. 41' 08" to the right and run a distance of 631.59 feet to the North right of way of Shelby County Highway No. 48; thence turn an angle of 90 deg. 29' 41" to the right and run along said Highway R/W a distance of 30.00 feet to the point of beginning. Situated in the E½ of SW¼ of SE¼, Section 35, Township 20 South, Range 1 East, Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

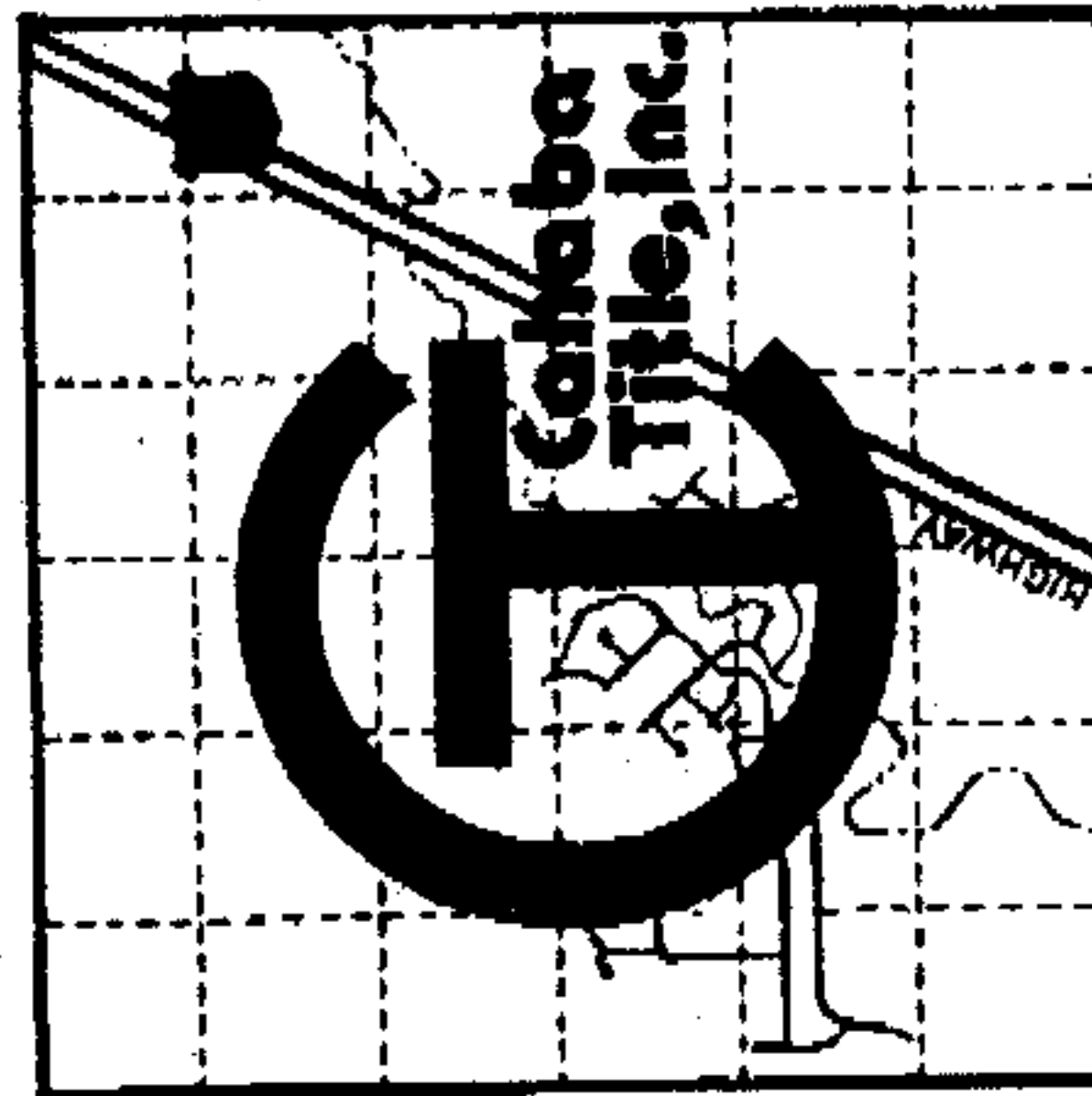
This is not the homestead of the Grantor.

The Grantor, Tina McIntosh, is one and the same person as Tina S. McDonald.

Return to:

TO

QUIT CLAIM DEED



Recording Fee \$

Deed Tax \$

\$

This form furnished by

Cahoba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571