

ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of EIGHTY FOUR THOUSAND EIGHT HUNDRED FIFTY SIX AND NO/100 DOLLARS (\$ 84,856.00 ), dated APRIL 5, 1991, executed by MICHAEL D. WALTON AND WIFE, TAMMIE S. WALTON, payable to the order of FIRST HOME MORTGAGE, INC. 1535 W. Loop S. #455 Houston, TX 77027 said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Deed of Trust of even date therewith, recorded BOOK 339 Page 116 + Book 343 Page 632, SHELBY County, ALABAMA, against the following described real property, to-wit:

LOT 28, ACCORDING TO THE SURVEY OF INDIAN VALLEY, 3RD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1. Deed Tax	_____
2. Mfg. Tax	_____
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>4.00</u>
5. No Tax Fee	_____
6. Certified Fee	<u>1.00</u>
<b>Total</b>	<u>\$ 7.50</u>

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto FIRST STATE BANK, BRANCH OF MOULTON, 101 North West Street Moulton Texas 17975, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 15TH day of APRIL, 1991.

FIRST HOME MORTGAGE, INC.

By *Linda Wayland*  
LINDA WAYLAND  
ITS: VICE PRESIDENT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
91 OCT -7 PM 12:46

STATE OF TEXAS JUDGE OF PROBATE \_\_\_\_\_, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared LINDA WAYLAND, VICE PRESIDENT of FIRST HOME MORTGAGE, INC., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15TH day of APRIL, 1991.

*Carol L. Marland*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PLEASE RETURN TO:

✓ FIRST HOME MORTGAGE, INC.  
1535 WEST LOOP SOUTH #455  
HOUSTON, TEXAS 77027



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