(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address)Columbiana, Alabama 35051

Form 1-1-22 Rev. 1-44

THE WAY THE MENT OF THE PARTY O

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF SHELBY

Jerry L. Bowen and wife, Brenda B. Bowen

(hereinafter cailed "Mortgagors", whether one or more) are justly indebted, to

Harry Atchison and/or Annie R. Clark

(hereinafter called "Mortgagee", whether one or more), in the sum

Eleven Thousand and no/100a real estate mortgage note of even date. 11,000.00 ), evidenced by

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jerry L. Bowen and wife, Brenda B. Bowen

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: Shelby real estate, situated in

> Commence at a point on the West margin of Main Street in the Town of Columbians, Alabama, 228 feet North of the point of intersection of the North margin of Sterrett Street and the West margin of Main Street at an iron stake marking the Northeast corner of lot formerly known as J. L. Peters Lot; and from said last named point run thence North along the West margin of Main Street a distance of 119 feet to a point; thence turn to the left and run West, parallel with Sterrett Street a distance of 419 feet to the point of beginning of the property herein conveyed; thence turn to the left and run parallel with said Main Street in a Southerly direction a distance of 119 feet to a point; thence turn to the left and run in an Easterly direction parallel with said Sterrett Street a distance of 169 feet to a point; thence turn to the left and run in a Northerly direction parallel with Main Street a distance of 119 feet to a point; thence turn to the left and run in a Westerly direction, parallel with said Sterrett Street a distance of 169 feet to the point of beginning. Being a part of the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West, Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE.

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To Have And Te Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or
assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to
reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee,
as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee;
and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee's
gagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's
own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all smounts so expended
by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the
debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and vold; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured,

IN WITNESS WHEREOF the undersigned

Jerry L. Bowen and wife, Brenda B. E have hereunto set our signature s and seal, the	, 19 91. Seven (SEAL)	
	Brenda B. Bouen	Couver (SEAL)
THE STATE of ALABAMA  SHELBY COUNTY  I, the undersigned authority  hereby certify that Jerry L. Bowen and wife,		nd for said County, in said State,
whose names argsigned to the foregoing conveyance, at that being informed of the contents of the conveyance Given under my hand and official seal this 4th	nd who are known to me acl they executed the same voluntarily	nowledged before me on this day, on the day the same bears data. , 19 91. Notary Public.
THE STATE of  COUNTY  I,  bereby certify that	, a Notary Public in	and for said County, in said State,
whose name as a corporation, is signed to the foregoing conveyance,	of and who is known to me, acknowle	dged before me, on this day that
a corporation, is signed to the foregoing conveyance, being informed of the contents of such conveyance, he for and as the act of said corporation.  Given under my hand and official seal, this the	e, as such officer and with full authorized day of	, 19 Notary Public

Return to: