LEEDS, ALAUMA

Charles R. Berry

WHEREAS,

## SCHORDINATION AGREEMENT

hereinafter called MORTGAGEES are the owners and holders of a first mortgage
from William C. Brown and wife Ann Brown
dated 9/8/89 and recorded in BOOK 256 PACE 445
Public Records of Shelby . COUNTY IN THE STATE OF ALABAMA, which
covers the following property situated in said County and State:
Commence at the NW cor. of the William C. Brown Estate, said estate recorded in DB 256 P 443, and run East along the North line of said estate 172.76 feet to the NE cor. of said estate, thence turn right 80°34'06" and run Southerly along said estate east line 511.5 feet, thence run Westerly 182.93 feet to a point on the West line of said estate, thence run Northerly and along the east R/W of Dunnaway Drive (AKA Robinson Dr.) 511.5 feet to the POB.
and
MHEREAS, the owners of said land, hereinafter called owners, desire to have a house built on the above property by JIM MALTER HUMES, INC., and require that it be given a first mortgage and a lien on the house and property on which the house is to be built, and  MHEREAS, it is, therefore necessary that the above described mortgage be subordinate to the said JIM MALTER HUMES, INC. mortgage, and  MHEREAS, the mortgagees are agreeable to such a subordination provided that they be notified of any default in the status of the account prior to institution of legal action by the first mortgage holder to cure such a default;  NOW, THERESPORE, for and in consideration of \$66,924.00md other valuable considerations paid by said owners to said mortgagees and the agreement of JIM MALTER HUMES, INC. to notify the mortgagees of a default by the owners at least  30 days prior to institution of legal action to cure said default, the receipt and siffociency of which is hereby acknowledged, the said mortgagees do by this instrument subordinate the firm of the above described property held by, owned by and in favor of JIM MALTER HUMES, INC.  SIMILED THE STATE OF ALABMA 1000 360  SIMILED THE STATE OF ALABMA 1000 360  STATE OF ALABMA 910CT - PM 1248  STATE OF ALABMA 910CT - PM 1248  STATE OF ALABMA 910CT - PM 1248
STATE OF ALABAMA 91 OCT
COUNTY OF SHELBY
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Charles B. Berry  Whose name(s) are signed to the fore-
going instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he
executed the same voluntarily on the day the same bears date.  Given under my hand and official seal this 8th day of August 1991.
Must and and official seal this .8th day of August 1991.
Notary Public
My Commission Expires: 10-10-94