

This instrument was prepared by

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Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY THREE THOUSAND & NO/100— (\$73,000.00) DOLLARS to the undersigned grantor, Southern Landmark Development, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Allen Riha and wife, Deborah Riha (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 7, according to the survey of Yeager Center as recorded in Map Book 14 Page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 6-A, according to Resurvey No. 1 of Yeager Center as recorded in Map Book 15 Page 12 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

GRANTEES' ADDRESS: 2383 INDIAN CREST DR. PECHAM, AL 35124

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Michael L. Wood, who is authorized to execute this conveyance, hereto set its signature and seal, this the 1st day of October, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -7 AM 8: 92

STATE OF ALABAMA
COUNTY OF SHELBY COUNTY
JUDGE OF PROBATE

Southern Landmark Development, Inc.
By: Michael L. Wood

Michael L. Wood, President
1. Notary Tax - 73.00
2. Reg. Tax
3. Recording Fee - 2.50
4. Indexing Fee - 3.00
5. No Tax Fee
6. Certified Fee - 1.00
Total - 79.50

I, the undersigned, a Notary Public in and for said County, in said state, hereby certify that Michael L. Wood whose name as the President of Southern Landmark Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of October, 1991

Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95