

Resale of Stephen Webb #533632 #867035
FEE SIMPLE DEED
FROM CORPORATION

\$60,000.00 Cash Price
\$ 500.00 Dwn Payment
\$59,500.00 Amount Financed
\$78,284.00 Finance Charge
\$137,784.00 Total Payment

This Indenture, Executed this 16th day of
JIM WALTER HOMES, INC.

August , A. D. 19 91 , by (1)

a corporation existing under the laws of FLORIDA
of business at 1500 N. Dale Mabry, Tampa, Fl. 33607
first party, to Linda L. Pinkerton (Single)

, and having its principal place

Whose postoffice address is 2114 Autumn Wood Dr., Hoover, Al. 35216

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00-Ten and.. other valuable considerations..

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of SHELBY State of ALABAMA , to wit:

The North Half of Lot 4, and all of Lots 5,6, and 7, in Block 60, according to J.H. Dunstan's map and survey of the Town of Calera, Alabama, being situated in Shelby County, Alabama.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to the Grantor herein dated the 16th day of August 1991.

A Purchase Money Mortgage is being recorded simultaneously herewith to secure the deferred payment indebtedness.

Parcel #28-5-16-3-003-037

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...Y..... of the second part...her... heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST:

S. L. RUSSELL,

Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Estelle Hays

Ingrid Gonzalez

COUNTY OF Hillsborough

STATE OF Florida

By

H. R. Clarkson,

Vice -

President

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

well known to me to be the President and respectively of the corporation named as first party in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this

day of

, A. D. 19

See Simple Deed

FROM CORPORATION

To

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public, within and for said
County in said State, hereby certify that H. R. Clarkson whose name
as Vice President and S. L. Russell whose name
as Secretary of Jim Walter Homes, Inc. a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, they are
such officers and with full authority, executed same voluntarily for and as the
act of said corporation. Given under my hand and seal on this the 16th
day of August, 1988.

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCTOBER 24, 1993
BONDED THRU AGENT'S NOTARY BROKERAGE

(SEAL)

My Commission expires:

Sandra M. Self
Sandra M. Self

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -4 AM 11:41

JUDGE OF PROBATE

1. Dead Tax	\$.50
2. Mfg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.50