

ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) Doit Lee Cross and Susan Kay Cross

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book _____ Page _____

Legal Description of property mortgaged: _____

LOT 41, ACCORDING TO THE SURVEY OF MEADOW BROOK,
FIFTH SECTOR, FIRST PHASE, AS RECORDED IN MAP BOOK
8, page, 109, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Executed this 30th day of September, 1991.

Anita Jones
Witness

MTG. RECORDED IN REAL BOOK 366 PAGE 853

Union Planters National Bank

Patricia A. McIlhenny
Witness

By: Dawn Hundley Barker
Dawn Hundley Barker
Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF TENNESSEE)
COUNTY OF SHELBY)
91 OCT -3 AM 9:33

1. Deed Tax	\$	_____
2. Mtg. Tax	\$	5.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	_____
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	6.50
Total	\$	6.50

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainor, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 30th day of Sept, 1991.

Kathy E. Parker
Notary Public

My Commission expires: 6/2/92

This instrument prepared by
(and return to):

William H. Halbrooks
704 Independence Plaza
Birmingham, Alabama 35209

BOOK 366 PAGE 859