ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY	ΛF	JEFFERSON
COUNTI	UF	2 CT L DMDAM

Lambridge

For valuable consideration in hand paid to the undersigned, EQUISOUTH FINANCIAL SERVICES CO., INC. the receipt whereof is hereby acknowledge, the undersigned does hereby grant, bargain, sell convey and assign unto FIRST FAMILY FINANCIAL SERVICES, INC. that certain mortgage executed by Robert A. Lovelace and wife, Cindy M. Lovelace bearing the date of the 19 day of September 19 91 and recorded in Volume 366 Page 677, of the mortgage records in the Office of debt thereby secured and the property therein described. In Witness Whereof, EQUISOUTH FINANCIAL SERVICES CO., INC. has caused this instrument to be executed by _____ R. MICHAEL BARRON who is thereunto duly authorized and its VICE PRESIDENT the seal of sald Corporation to be hereunto affixed, on the $\frac{19}{}$ _____, 19<u>_91</u>__. September The transfer of the second of 366Page 682 EQUISOUTH FINANCIAL SERVICES CO., INC. S ATT OF ALA, SHELLER LOS (R. MICHAEL BARRON) VICE PRESIDENT 91 OCT -2 AH11: 43 THE STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE 1, the undersinged a Notary Public in and for said County and State, hereby certify VICE PRESIDENT that R. MICHAEL BARRON whose name as_____ of EQUISOUTH FINANCIAL SERVICES CO., INC. algued to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. Given under my hand and official seal this the 19 day of 19 91 THIS INSTRUMENT PREPARED BY: S. Kent Stewart 2-5-95 My Commission expires Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, AL 35243