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This instrument was prepared  
by Brian C. Key, an employee of  
First Federal of Alabama, F.S.B.

*BCK*

**RETURN TO:**  
First Federal of Alabama, F.S.B.  
\*\*\* Loan Servicing Division \*\*\*  
Post Office Box 3205  
Jasper, Alabama 35502-3205

STATE OF ALABAMA )  
COUNTY OF WALKER )

**SATISFACTION OF MORTGAGE**

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by DONALD T. DENNIS AND WIFE, TERRY B. DENNIS recorded in Real Volume 225, at Page 055, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 243, at Page 781, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 13TH day of SEPTEMBER, 1991.

**FEDERAL HOME LOAN MORTGAGE CORPORATION**  
by and through its attorney in fact  
**FIRST FEDERAL OF ALABAMA, F.S.B.**

(formerly First Federal Saving and Loan Association  
of Alabama, formerly First Federal Savings and Loan  
Association of Jasper)

BY:

*Carmen A. Sparks*

250  
100  
100  
750

STATE OF ALABAMA )  
COUNTY OF WALKER )

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 13TH day of SEPTEMBER, 1991.

*First Fed of Al.  
Jasper*

*Sharon Kennedy*

Sharon Kennedy, Notary Public  
My Commission Expires July 19, 1993

Account No. 0509019894/DENNIS,DT

*Shelby Co. # 7.50*

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STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT -1 AM 8:58

JUDGE OF PROBATE