

472  
This instrument prepared by:  
S. Kent Stewart, Esquire  
Stewart & Associates, P.C.  
3800 Colonnade Parkway, Suite 650  
Birmingham, Alabama 35243

123  
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned  
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned  
does hereby grant, bargain, sell, convey and assign unto  
SECURITY PACIFIC FINANCIAL SERVICES, INC.

that certain mortgage executed by Daphne E. Gray, an unmarried  
woman bearing the date of the

27 day of September, 19 91, and recorded in

Volume 366, Page 552, of the Mortgage records in  
the Office of the Probate Judge of Shelby County,  
State of Alabama, together with the debt thereby  
secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL

MORTGAGE CORPORATION to be hereunto affixed, on this 27 day  
of September, 19 91.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 OCT -1 PM 1:39

JUDGE OF PROBATE

FIRST CAPITAL MORTGAGE CORPORATION

250  
300  
650  
Philip L. King  
By..... Philip L. King  
Its.... Vice President

Cambridge Title  
THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for  
said county and state, hereby certify that Philip L. King  
whose name as Vice President of FIRST CAPITAL MORTGAGE  
CORPORATION signed to the foregoing transfer and who is known to me,  
acknowledged before me on the day that, being informed of the contents  
of the transfer, he as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 27 day of September  
19 91.

Francis Campbell  
Notary Public

My commission expires: 10-22-91