RETURN TO:

PAID IN FULL SECTION
AMBOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 101069

MORTGAGOR: NORMAN WEED

INV. NO.: 414

PIF DATE: SEPTEMBER 6, 1991

11.

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY

AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY
IN-FACT PURSUANT TO THE FOWER OF ATTORNEY PUBLISHED IN BOOK 034,

PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF

THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING

DATE OF JULY 17, 1984, EXECUTED BY NORMAN M WEED & PAMELA B WEED,

AND RECORDED IN MORTGAGE BOOK 452, PAGE 598 IN THE OFFICE OF I CERTIFY THIS INCOMPANY THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND

SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY AREJUDGE OF PROSATE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT,

BY:

ON THIS DATE, SEPTEMBER 09, 1991.
A

AMSOUTH BANK, N.A.(F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

JAN TURLEY

TITLE: \ASSISTANT VICE PRESIDENT

TTEST:/

BOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, SEPTEMBER 09, 1991.

NOTARY PUBLIC MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY: VICKI NICHOLLS AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

PF015/VPN