

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) *1805*

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Data Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by:

	and recorded in Volume:	Page:	MAI #
DANIEL L. ESTES KATHY SPENCER ESTES	247	248	110083
RICHARD A. WALLER BARBARA C. WALLER	241	526	110042
MICHAEL H. RAGAN JANICE F. RAGAN	237	285	110037
PATTI J. VANDERMEER SOUGLAS S. HOFFMAN	269	536	110140
JOHN D. SHANNON PHYLLIS B. SHANNON	218	928	441735
JOHN E. PATTON JOAN PATTON	276	686	130070
CLYDE D. SMITH VIRGINIA B. SMITH	272	954	670325
JOHN F. RILEY DOROTHY T. RILEY	279	537	110223
DAVID W. MIMS HOLLY C. MIMS	272	555	110203
LEMUEL J. RHODES, JR. JANICE S. RHODES	265	822	110167
BILLY J. ROBERTSON JOANNE ROBERTSON	0752	0073	110337

BOOK 365 PAGE 982

STATE OF ALABAMA, SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED

91 SEP 27 AM 11:01

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	5.50
4. Indexing Fee	\$	13.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	19.50

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 31st day of August, 1991.

ATTEST:

Patricia A. Copeland
Assistant Secretary
Patricia A. Copeland

STATE OF ALABAMA
JEFFERSON COUNTY

MortgageAmerica, Inc.

BY: *Maurice F. Wilhelm, Jr.*
Executive Vice President
Maurice F. Wilhelm, Jr.

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 31st day of August, 1991.

This instrument was prepared by

Jean R. ...
MORTGAGEAMERICA, INC.
P.O. BOX 10581
BIRMINGHAM, AL 35202

Notary Public

My commission expires: 11-09-91