

1919
First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF
Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Stephen H. Lee, a married man dated 7-31-91 recorded in Volume 357, Page 629, Probate Records of Shelby County, Alabama; the following described property:

Lot 5, Park Place, Shelby County, Alabama.

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by Karen J. Cobb its Vice President/Operation Manager, duly authorized thereto, on this 20th day of September, 19 91

STATE OF ALABAMA)
Shelby COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 27 AM 11:49

JUDGE OF PROBATE

FIRST ALABAMA BANK OF Shelby County
By Karen J. Cobb
Vice President/Operation Manager

250
300
100
650

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Karen J. Cobb whose name as Vice President/Operation Manager of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of September, 19 91

First Ala. Bank

Donna G. Schmidt
Notary Public