

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

1904

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Data Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by:

	and recorded in Volume:	Page:	MAI #
TIMOTHY A. PACK PAMELA V. PACK	302	277	110333
WALTER F. DOYLE, JR. ERIN E. DOYLE	294	631	110316
CHERRY R. BAYLISS	295	171	110319
SAMUEL R. HILL, III MARSHA MORAN HILL	145	31	653206
RICHARD T. OWENS FRANCES W. OWENS	184	780	653278
JOEL WAYNE LINDSAY NANCY CAROL LINDSAY	196	257	653735
ROBERT J. SPEAR BARBARA J. SPEAR	207	561	653878
PENNY D. VANCE KENNETH W. COLBURN	223	293	654017
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
RICHARD L. PICKERING SANDRA L. PICKERING	227	456	654171
ROBERT L. MCPHERSON REBECCA T. MCPHERSON	293 295	960 703	670321
STEVE S. STRICKLAND ANGELA T. STRICKLAND	280	517	670335
JOHN W. EWING JEWELL K. EWING	295	736	110281
LORI H. KING RICHARD S. KING	222	768	654071
WILLIAM R. TAYLOR DIANA C. TAYLOR	228	907	654173
JAMES R. DAVIS, JR. KARLA H. DAVIS	258	253	110141
RICHARD J. NEHILLA	245	709	110075

I CERTIFY THIS DOCUMENT WAS FILED

91 SEP 27 AM 11:01

JUDGE OF PROBATE

1. Deed Tax _____
2. Mtg. Tax _____
3. Recording Fee _____
4. Indexing Fee _____
5. No Tax Fee _____
6. Certified Fee _____
Total \$212.50

of records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Maurice F. Wilhelm, Jr. its Executive Vice President on the 31st day of August, 1991.

ATTEST:

Patricia A. Copeland
Assistant Secretary
Patricia A. Copeland

MortgageAmerica, Inc.

BY *Maurice F. Wilhelm, Jr.*
Executive Vice President
Maurice F. Wilhelm, Jr.

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Maurice F. Wilhelm, Jr. name as Executive Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 31st day of August, 1991.

This instrument was prepared by

Janie R. [Signature]
MORTGAGEAMERICA, INC.
P. O. BOX 10581
BIRMINGHAM, AL 35202

Barbara J. [Signature]
Notary Public

My commission expires: 11-09-91