

1895

ASSIGNMENT OF DEED OF TRUST AND RELATED DEED OF TRUST NOTE

Know All Men By These Presents That:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto Wachovia Mortgage Company, and to its successors and assigns forever, all right, title and interest in and to the following described deed of trust, together with the indebtedness secured thereby, and the land and tenements therein described, to wit:

Description of Mortgage assigned hereby:

Mortgagor(s) Robert H. Pinkston, III, and Wanda L. Pinkston

Mortgagee Union Planters National Bank

Deed of Trust Recorded at Book 365 Page 957

Legal Description of property mortgaged: Lot 16, and the Northeast 5 feet of Lot 17, Royal Oaks, First Sector, as recorded in Map Book 7, Page 17, in the Probate Office of Shelby County, Alabama.

Executed this 26th day of September, 1991.

Patricia G. M. [Signature]
Witness

[Signature]
Witness

Union Planters National Bank

By: [Signature]
Dawn Hundley Barker
Vice President

Title

STATE OF TENNESSEE)

COUNTY OF SHELBY)

SS. 91 SEP 27 AM 10:35

1. Deed Tax	
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. No Tax Fee	1.00
6. Certified Fee	
Total	6.50

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Dawn Hundley Barker, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged herself to be the Vice President of Union Planters National Bank, the within named bargainer, a national banking association, and that he as such Vice President executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as the Vice President.

WITNESS my hand and Official Seal at office this 26th day of September, 1991.

[Signature]
Notary Public

My Commission expires: 6/2/92

This instrument prepared by (and return to):

Frank K. Bynum

#17 Office Park Circle

Birmingham, AL 35223