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Shelby Cnty Judge of Probate,AL
09/26/1991 12:00:00AM FILED/CERT

Noble W Fennell Jr.
669-4955

MAGGIE McCLOUD MANIGAULT
1034 N MARKET ST.
P.O. BOX 396
GEORGETOWN S. C. 29440
PH. 1-803-546-4606

MAP Book 15 PAGE 77

91 SEP 26 AM 10:22
JUDGE OF PROBATE

PARADISE COVE

SITUATED IN THE SE1/4 OF THE SW1/4 AND THE SW1/4 OF THE SE1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 EAST, AND THE NE1/4 OF THE NW1/4 AND THE NW1/4 OF THE NE1/4 AND THE NE1/4 OF THE SW1/4 OF SEC. 26, TOWNSHIP 21 SOUTH, RANGE 1 EAST, OF SHELBY COUNTY, ALABAMA

GRAPHIC SCALE: 0 25 50 100 200 300 500

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Thomas E. Simmons, a Registered Land Surveyor of State of Alabama, and Noble W. Fennell Jr. and Clyde W. Pearce as Owners, hereby certify that this Map or Plat was made pursent to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known to be PARADISE COVE, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: First Alabama Bank.

DATED: 9/19/91

BY: Thomas E. Simmons (surveyor) LS15948

BY: Clyde W. Pearce Jr. (owner)

BY: Noble W. Fennell Jr. (Owner)

BY: First Alabama Bank (Mortgagee)

I, Cheryl L. Hay, a Notary Public in and for said county and state, do hereby certify that Thomas E. Simmons whose name is signed to the foregoing instrument as surveyor and Clyde W. Pearce Jr. whose name is signed to same instrument as owner and Noble W. Fennell Jr., whose name is signed to same as owner, and First Alabama Bank as Mortgagee, all known to me acknowledge before me, on this date, that after haveing been duly informed to the contents of said certificates, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 19 day of Septe 1991.

Notary Public Cheryl L. Hay
MY COMMISSION EXPIRES APRIL 17, 1993

Approved: Robert D. Sharp Date: 9/23/91
Shelby County Engineer

Approved: [signature] Date: 9/23/91
Shelby County Planning & Zoning Commission

Approved: [signature] Date: 9-4-91
Shelby County Health Dept.

Approved: [signature] Date: 9-23-91
Kingdom Volunteer Fire Dept.

PURPOSE OF SUDIVISION: SINGLE FAMILY RESIDENCE

RESOLUTION:

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on Map or Plat of PARADISE COVE, which said Map or Plat is certified to have been made by Thomas E. Simmons as Surveyor, at the instance of Noble W. Fennell Jr. and Clyde W. Pearce Jr. as owners, and has been exhibited to this Board; said Map or Plat being further identified by a recital of the approval of this Board.

By: _____
County Clerk

NOTE: Contractor and/or developer shall be responsible for installation and maintenance of erosion and sedimentation controls during construction for the protection of adjacent properties, roadways and waterways.

NOTE: Contractor and/or developer are responsible for providing a building site free of drainage problems.

NOTE: Shelby County is not responsible for the maintenance of any drainage or access easements shown on this plat unless it is in the right-of-way.

NOTE: The subdivider is responsible fo installing driveway drainage pipes per county specifications and paveing the portion of the driveway that is in the county right-of-way. The subdivider may post a bond to cover the cost of installation.

NOTE: ALL NOTED ELEVATIONS should be located prior to construction.

NOTE: THE 100 YEAR FLOOD ELEVATION IS 404.6 FEET ABOVE MEAN SEA LEVEL. THIS DATA SUPPLIED BY THE SHELBY COUNTY ENGINEER'S OFFICE.

NOTE: The 404.6 contour was transposed from U.S.G.S. quad MAP.

NOTE: FINISH FLOOR ELEVATION SHALL BE ON OR ABOVE THE 405.5 CONTOUR

VICINITY MAP

SCALE: 1"= 100'

I, _____, a Notary Public in and for said County and State do hereby certify that whose names are signed as owners of Lots 1, 4, 5, 6, 7, 8, 9, 10, 11, 12, and 19 of the foregoing instrument and are known to me, acknowledged before me on this date, that being informed of the contents of said instrument, they executed the same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 9/11/91

Notary Public MY COMMISSION EXPIRES SEPTEMBER 15, 1994

LOT 1: DR. WILLIAM BISHOP (OWNER)
LOT 4: FRANK WALKER (OWNER)
LOT 5: DENNIS WADDELL (OWNER)
LOT 6: JAMES GLENN (OWNER)
LOT 7: JOHN MILLER (OWNER)
LOT 8: DANNY WEST (OWNER)
LOT 9: DARRIL SMITH (OWNER)
LOT 10: DARRIL SMITH (OWNER)
LOT 11: RALPH JOHNSON (OWNER)
LOT 12: ROBERT RASBERRY (OWNER)
LOT 19: LARRY R. HOUSE (OWNER)

77