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•	16111
•	Mtgr. Conaway, Jonna
	Mtgr. Conaway, Jonna Loan No. 653434
;	State of Alabama )
	)ss.
•	County of Shelby )
	•
	SATISFACTION OF MORTGAGE
	Birmingham Federal
	Contact and Icen Apportation
	FOR VALUE RECEIVED, the under laws of the United States, does hereby
	acknowledge receipt of payment in full of the following described more such
	and the indebtedness thereby secured to-wit:
	Mortgage executed by Jonna Conaway, an unmarried woman and Jack Scott, an unmarried man
	to Mortgage America. Inc. on February 24, 1988 as recorded on March 9, 1900 in
	Rock 174 Page 669 in the Judge of Probate Office of Shelby County, Alabama.
	Aggloned to Birmingham Federal Savings and Loan Association on February 20, 1900
	as recorded on March 9, 1988 in Book 174, Page 762 in said Probate Office.
	The said mortgage and the indebtedness thereby secured are hereby
	cancelled, released and discharged.  Birmingham Federal Savings
	THE WITHINGS WUMPPOR the said and Loan Association has cause this
	in the manufact of the average and the Albert C. Hill dulst 115 duly authorized
	Udoe President, and its corporate seal attixed this day or
	S <u>eptember</u> , 19 <u>9</u> 1
	(CORPORATE SEAL) STATE OF ALL
	(CORPORATE SEAL)  STRUMENT WAS FILE  STRUMENT WAS FILE.  BY:
	- IU V: 54
	State of Alabama ) SS. JUDGE OF PROBATE
	300
	State of Alabama ) The PROBATE / OF PROBATE
	County of Jefferson)
	Coditch of defretacity
	a U Plandag The base public is and for said County
	I, Susan H. Blevins, a Notary Public in and for said County in said State, hereby certify that Albert C. Hultquist, whose name as Wike President of Birmingham Federal Savingsofporation organized and
	in said State, hereby certify that hereal Savings of poration organized and
	daulatina under the laws of the United States, is signed to the totagoris
	lasticities and that the known to me, decided between the vitable and in-
5	being informed of the contents of the conveyance, he/she, as such officer and
رگيا	with full authority, executed the same voluntarily for an as the same
*	with full authority, executed the same voluntarily for an as the act of said corporation.
	Given under my hand and sear of ottice, this
900X	<u>September</u> , 19 <u>91</u> .
	Land W. Selan.
	Juan 14. Duce
	Notary Public, My Commission Expires: 7/14/94
	My Commission Expires: 7/14/94
	(SEAL)

This instrument prepared by: Phyllis S. Chilton MortgageAmerica, Inc. P.O. Box 10581 Birmingham, AL 35202

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