ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PR	ESENTS, That MortgageAmerica, Inc. a
corporation, for value received to it in hand paid by	
Fleet National Bank	
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto	
the said Assignee that certain mortgage executed to it by <u>Larry D. Walker</u>	
and wife, Loretta Y. Walker	and recorded in
Volume358, Page8	() (e, of the records of the Probate
Court of Shelby County, Alabama together with the debt secured	
thereby and all right, title and interest in and to the property therein described, without	
recourse against the said MortgageAmerica, Inc.	
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance	
to be signed by James R. Scruggs, its Vice President on the day	
of, 19 <u>91</u> .	
MORTGAGEAMERICA, INC.	
•	By Comer K leafer The Comer Report to the Come
ACCEPTOR.	Vice President I CERTIFY THIS HOTRUMENT WAS FILLD
ATTEST:	and the second s
Assistant Nige President	3 91 SEP 26 AH 8: 56
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STATE OF ALABAMA) JEFFERSON COUNTY)	JUDGE OF PROBATE
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James R. Scruggs, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official see	al this day of
<u>August</u> , 19 <u>9</u>	<u></u> -
This Instrument was prepared by	Sen Alan
<u> Janet Golden</u>	Notary Public
MORTGAGEAMERICA, INC. P. O. BOX 10581	2/.0/2
BIRMINGHAM, AL 35202	My commission expires: