1847

RR 1 Box 3855 Montevallo, AL 35115

CORPORATE CANCELLATION

RELEASE OF MORTGAGE (ALABAMA)

STATE OF ALABAMA : COUNTY OF Shelby :

The debt secured by mort	gage recorded in Real I	Property-Mortgage	Book158	, Page <u>897</u>
of the Records in the Office of the	andle of a topsic of	Shelby		County, Alabama
HomerJ. Head and from <u>Patricia A. Head</u>		Ford Motor	Credit Com	pany ;
having been paid in full, said lien is	hereby cancelled, this.	day	of <u>August</u>	, 1991.
Lot 1, Block 1, According Subdivision	ding to a resur	vey of Farri	s-Smith	•
1 C	S)AR OFALA. SHELBY I I CERTIFY THIS	C.:.	Deed Tex	<u> </u>
365rac: 645	VOTRUMENT WAS FE	4. · · · ·	Mig. Tex Recording Fee	250
벌	91 SEP 26 AM 9: 3	36 4.	Indexing Fee	300
٢̈̈̈̈ू	31001 20 111 3	5.	No Tex Fee	, 00
ග ි	JUDGE OF PROBATE		Certified Fee	6.50
· ·	tonde or inophic	Τ.	Mb	
IN WITNESS WHEREOF	, The Mortgagee has	caused its name t	o be hereunto d	uly signed and its
corporate seal to be affixed and dul	y attested, this		_	_
ATTEST:		FORD MOTO	PEDIT CO	MPANY
Margie E Slazas, Ksst V	•	_ ву_(Д/		
Margie E/ Slazas, Asst V	ice President	J.L.Ault	Vice Presi	
•		V	Vice Presi	dent
STATE OF FORIDA	•			
COUNTY OF HILLSBORGUGH				
•	_	-	T 314	
Before me, a Notary Public in and f	or said County and Sta	ate, appeared	L.AUIT	
and Margie E. Slaza:	<u>s</u> , pe	rsonally known to	me to be the V	ice Presidfor
Ford Motor Credit Com				
person whose name is subscribed t	o the foregoing instru	ment, and severally	/ acknowledged	e to be the same to me that as such
vice Presidentigned and do	elivered the said instru	iments pursuant to	o authority giver	by the Board of
Directors of said corporation as the deed of said corporation, for the us	es and purposes set for	act and deed and rth therein.	as the free and	voluntary act and
Given under my hand and notarial s			t 20, 1991	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
The state of the s	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
PREPARED BY:		7		Z
loan Hatton	HON	ary Public	SEL SCATEL	Clockle
ord Consumer Finance Co 1010 Boy Scount Blvd #60	_ 		State of Law Comm. Exp	July 20, 1983
Tampa, FL 33607 🦟	omer J. Head	Commission expir		
001-00013	Aller XI. LACTOR	, بـــ		