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## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 26TH day of SEPTEMBER 1986, made and executed by WILLIAM NORRIS MCKENZIE AND WIFE, JO LYNN MCKENZIE of the First part, to SOUTH STATES MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of ALABAMA, in liber 092, page 716, Doc No. \_\_\_\_\_, Registered Land Certificate No. \_\_\_\_\_.

LOT 50 BROKEN BOW SUBDIVISION 1ST ADDITION 2ND PHASE, SHELBY COUNTY ALABAMA

1. Debt Pay	
2. Int. Fee	
3. Recording Fee	
4. Indexing Fee	
5. No Tax Fee	
6. Certified Fee	
Total	6.50

Is fully paid, satisfied and discharged.

Dated this 23RD day of AUGUST 19 91

Fireman's Fund Mortgage Corporation  
F/K/A: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

By: Linda Whiteman  
Linda Whiteman, Vice President

Delores Perry  
Delores Perry

By: Mary Ann Ciofu  
Mary Ann Ciofu, Assoc. Vice President

State of Michigan  
County of Oakland

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 SEP 26 AM 9:10

On this 23RD day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
EDNA L. PARRAN  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: JULIA LANGE  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department