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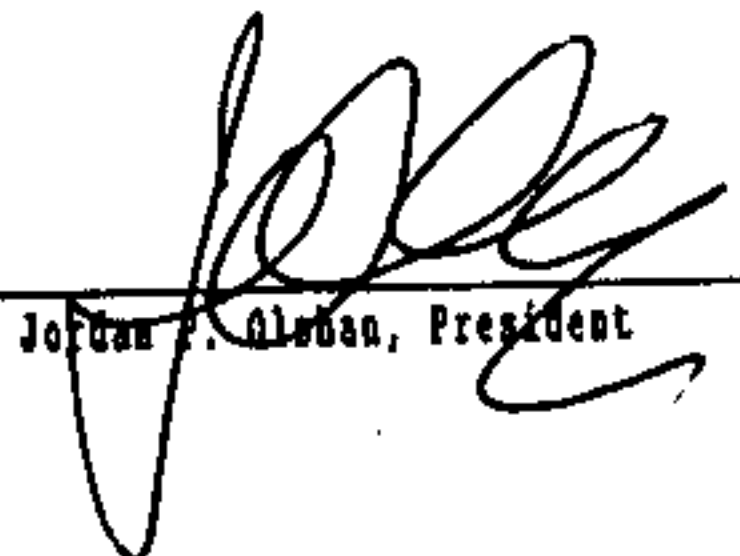
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STATE OF ALABAMA)
JEFFERSON COUNTY) REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by CINDY/CHARLES PAYNE to MORTGAGE INVESTORS, INC together with the promissory note as evidence of such indebtedness, recorded in VOLUME 265 PAGE 710 the office of the Judge of Probate of SHELBY County and transferred to MORTGAGE INVESTORS, INC. CUST FOR PAY DELFAVERO, IRA with such transfer recorded in VOLUME 277 PAGE 524, together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

IN WITNESS WHEREOF, the parties have hereunder set their hands and seal on this the 10th day of September 1991.

MORTGAGE INVESTORS, INC

By: 
Jordan P. Olshan, President

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

1. Deed Tax	
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	4.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	7.50

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jordan P. Olshan whose name as the President of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 10th day of September 1991.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 26 AM 11:17

JUDGE OF PROBATE

By: 
Kathleen H. Tidmore
Notary Public

✓ MORTGAGE INVESTORS, INC.
1211 SOUTH 28th STREET
BIRMINGHAM, AL 35205