

1546
This instrument was prepared
by Brian C. Key, an employee of
First Federal of Alabama, F.S.B.

RETURN TO:

First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by JAMES ANDREW SIKORA AND WIFE, SUSAN C. SIKORA recorded in Real Volume 197, at Page 425, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 13TH day of SEPTEMBER, 1991.

1. Deed Tax \$
2. Mfg. Tax \$
3. Recording Fee \$ 2.50
4. Indexing Fee \$ 3.00
5. No Tax Fee \$
6. Certified Fee \$ 1.00
Total \$ 6.50

FIRST FEDERAL OF ALABAMA, F.S.B.

By:

Carmen A Sparks

STATE OF ALABAMA SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
91 SEP 25 AM 9:58
CLERK OF PROBATE

BOOK 365 PAGE 393
STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 13TH day of SEPTEMBER, 1991.

Sharon Kennedy
Sharon Kennedy, Notary Public
My Commission Expires July 19, 1993

NOTARY
PUBLIC

Account No. 0526000492/SIKORA,JA

Shelby Co. # 6.50