

This instrument was prepared
by Brian C. Key, an employee of
First Federal of Alabama, F.S.B.

1533

[Signature]

RETURN TO:

First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

Shelby Co. # 7.50

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by JERRY M. HUTCHISON AND WIFE, LOIS J. HUTCHISON recorded in Real Volume 231, at Page 977 AND CORRECTED IN VOLUME 234 AT PAGE 782, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation ~~by that certain instrument recorded in Volume N/A, at Page N/A, in the Probate Office of N/A County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.~~

BOOK 365 PAGE 430

Witness our hand and seal this the 13TH day of SEPTEMBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by and through its attorney in fact
FIRST FEDERAL OF ALABAMA, F.S.B.
(formerly First Federal Saving and Loan Association
of Alabama, formerly First Federal Savings and Loan
Association of Jasper)

BY:

Carmen A Sparks

1. Notary Fee	\$	1.00
2. Imp. Tax	\$	2.50
3. Recording Fee	\$	4.00
4. Indexing Fee	\$	1.00
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	1.00
Total	\$	7.50

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 13TH day of SEPTEMBER, 1991.

Sharon Kennedy

Sharon Kennedy, Notary Public
My Commission Expires July 19, 1993