This Instrument was Prepared by Marcia Notand as an Employee of SouthTrust Mortgage Comporation P.O. Box 532060 Birmingham, Alabama 35253

STMC # 1890297

or High

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 29, 1988 executed by MICHAEL M. WINSTEAD AND MARGARET P. WINSTEAD to ALTUS MORTGAGE CORP. page 412 recorded in book 173 of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 173 PAGE 416 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 OF SHELBY County, Alabama has been fully paid. Said mortgage is PAGE 877 hereby released and forever discharged.

RELEASE OF LIEN

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 18 Day of SEPTEMBER , 1991.

SOUTHTRUST MORTGAGE CORPORATION

S'ATE OF ALA. SHELLET C

ATTEST

100

STATE OF ALABAMA

ASSISTANT SECRETARY JUDGE OF PROBALE

91 SEP 25 AN 10: 34

I CERTIFY THIS SSTRUMENT WAS FILLS

1. Deed Tax 2. Mtg. Tax 3. Recording Fee . 4. Indexing Fee. Total

COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRÉSIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State Day of SEPTEMBER , 1991. 18 this

> ech ton CARY PUBLIC MY COMMISSION EXPIRES

NOTARY PUBLIC, SYATE OF AUADAMA AT LARGE.

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

MY COMMISSION EXPRESS OUT, \$1, 1993. BONDED THRU NOTALLY I DESIGN BIOLES WHITERS.