1	· /8	10.5
This instrument was prepared by		
(Name) Gene W. Gray, Jr., Atto 2100 SouthBridge Parks (Address) Birmingham, Alabama	orney at Law way, Suite 650 35209	
Corporation Form Warranty Deed -	- Land title com	PANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	}	KNOW ALL MEN BY THES

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COUNTY OF SHELBY

That in consideration of

Twelve Thousand Five Hundred and No/100-----DOLLARS.

(\$12,500.00) -----VIC-SAN, INC. to the undersigned grantor,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RIPPLE CREEK BUILDING, INC. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 118, according to the Survey of Indian Highlands, Third Addition, as recorded in Map Book 6 page 28, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject To:

Advalorem taxes for the year 1991 which are a lien, but not due and payable until October 1, 1991; Existing ensements, rights of way and restrictions of record

365race 537 **BOOK** 

STATE OF ALA. SHELBY CO. T CERTIFY THIS 91 SEP 25 PH 2: 43

NO TAX COLLECTED

JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

Secretary

September day of this the

ATTEST:

VIC-SAN, INC.

President

STATE OF ALABAMA

COUNTY OF

the undersigned

a Notary Public in and for said County, in said State,

Victor R. Scott hereby certify that

, a corporation, is signed President of VIC-SAN, INC. whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the commences, be, as such affine ---The Mind Don: and as the act of said corporation.