

1533

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 28TH day of DECEMBER 1988, made and executed by SANDRA G. GRANT, AN UNMARRIED WOMAN of the First part, to SECOR BANK, FEDERAL SAVINGS BANK of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of ALABAMA, in liber 222, page 990, Doc No. _____, Registered Land Certificate No. _____.

LOT 79, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, IN SHELBY COUNTY, ALABAMA
AKA- 1113 INDEPENDENCE DRIVE, ALABASTER, AL 35007

Is fully paid, satisfied and discharged.

Dated this 27TH day of AUGUST 1991

Fireman's Fund Mortgage Corporation
 F/K/A: Manufacturers Hanover Mortgage Corp.
 Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Amy Pihan
 Amy Pihan

Delores Perry
 Delores Perry

By: Linda Whiteman
 Linda Whiteman, Vice President

By: Mary Ann Ciofu
 Mary Ann Ciofu Assoc. Vice President

State of Michigan)
 County of Oakland)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 SEP 25 AM 9:23

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

On this 27TH day of AUGUST 1991 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
 EDNA L. PARRAN
 NOTARY PUBLIC, WAYNE COUNTY, MI
 ACTING IN OAKLAND COUNTY, MI
 MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran
 Notary Public, County,

WHEN RECORDED RETURN TO:

JAMES A. HOLLIMAN & ASSOCIATES

CHASE COMMERCE PARK
 3821 LORNA RD. SUITE 110
 RIVERCHASE, ALABAMA 35244

231/P-266 REV. 7/91

DRAFTED BY: DONNA BRUCKNER
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

Donna Bruckner

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