

1541
Mortgagor: Terry N. Hood
Loan No. 201849-2
FHA Case No. 011-264850

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned, BancBoston Mortgage Corporation, a corporation, organized and existing under the laws of the State of Florida, (hereinafter called "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., Chief Property Officer, Beacon Ridge Tower, 600 Beacon Parkway West, Suite 300, Birmingham, Alabama 35209, his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.


This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

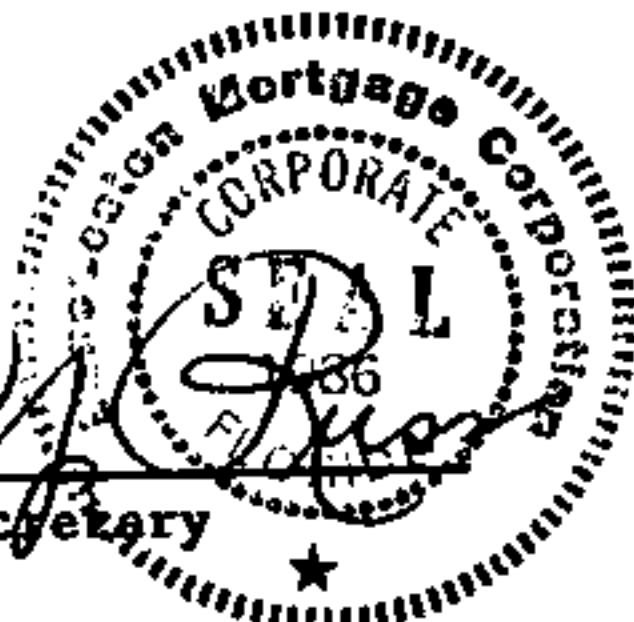
No word, words or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, BancBoston Mortgage Corporation, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 23rd day of July, 1991.

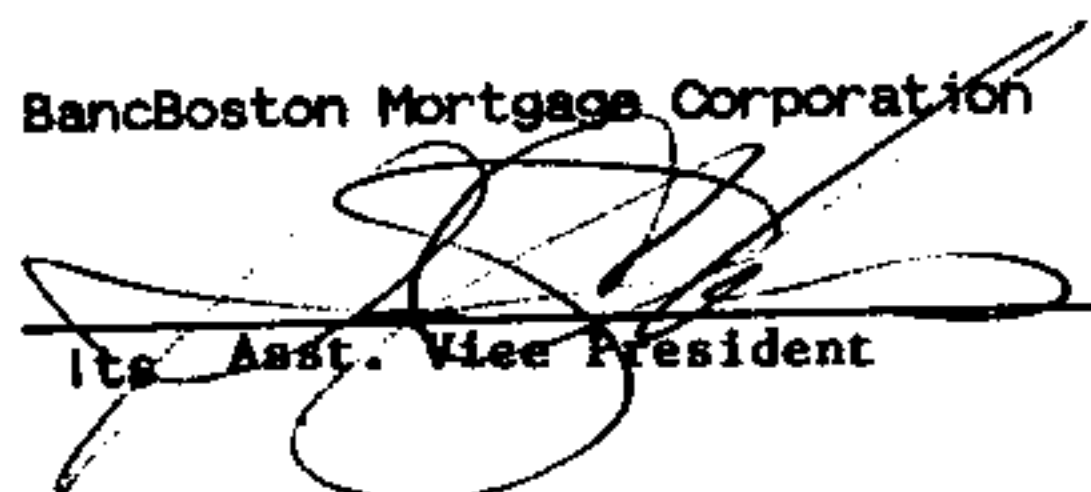
Attest:


Assistant Secretary



BancBoston Mortgage Corporation

BY:


Its Asst. Vice President

STATE OF FLORIDA

COUNTY OF DUVAL

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Shirley C. Davis whose name as Asst. Vice President of BancBoston Mortgage Corporation, a corporation, organized and existing under the laws of the State of Florida, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 23rd day of July, 1991.

This Instrument Was Prepared By:
Robert R. Sexton
900 Park Place Tower
2001 Park Place North
Birmingham, AL 35203


NOTARY PUBLIC
MY COMMISSION EXPIRES 9/24/93

My Commission Expires
Septembes 24, 1993

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Mortgagor: Terry N. Hood
Loan No.: 201849-2
FHA Case No.: 011-2648508

EXHIBIT "A"

Lot 138, according to the map of Siluria Mills, as recorded in Map Book 5 page 10 and 10A, in the Office of the Judge of Probate of Shelby County, Alabama and more particularly described as follows: Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 and turn an angle right of 33 degrees 07 minutes 45 seconds as measured from the East line thereof and run in a Southwesterly direction a distance of 1076.12 feet; thence an angle right of 88 degrees 57 minutes and run in a Northwesterly direction a distance of 189.92 feet to the Southeast line of 2nd Court; thence an angle right of 91 degrees 30 minutes and run in a Northeasterly direction along the said 2nd Court a distance of 12.32 feet to the point of beginning; thence an angle left of 3 degrees 41 minutes 28 seconds and run along said Southeast line of 2nd Court a distance of 106.23 feet; thence 90 degrees right and run Southeasterly 100 feet; thence 90 degrees right and run Southwesterly 106.23 feet; thence 90 degrees right and run Northwesterly 100.00 feet to the point of beginning; being situated in the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

NO TAX COLLECTED

1. Deed Tax	
2. Mig. Tax	
3. Recording Fee	5.00
4. Indexing Fee	5.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	10.00

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 25 AM 9:38

JUDGE OF PROBATE