

RELEASE OF MORTGAGE

Commercial Federal Mortgage Corporation

IN CONSIDERATION of the payment of the debt named therein,

hereinafter referred to as "Lender," hereby releases the mortgage made to

GUARANTY SAVINGS & LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by

LEONARD HULTQUIST, II AND WIFE, MARY FRANCES HULTQUIST

on the following described real estate, to-wit:

LOT 16, IN BLOCK 3, ACCORDING TO THE SURVEY OF CANABA VALLEY ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN TOWN OF PELHAM, SHELBY COUNTY, ALABAMA.

THIS INSTRUMENT PREPARED

BY Shirley Von Dan
Address: Commercial Federal Mortgage Corp.
2120 S. 72nd St.
Omaha, NE 68124

which mortgage is recorded in BOOK 337, PAGE 792 of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 11TH day JUNE, 19 91.

Commercial Federal Mortgage Corporation
Lender

By Kathy Barrett
Kathy Barrett Vice President



STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 6.00
Total	\$ 10.00

On this 11TH day of JUNE, 19 91, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Carlene Clauson
Notary Public 5/28/91
SVD
MS-3026 (REV 01/91)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 SEP 25 AM 8:28

JUDGE OF PROBATE

THIS INSTRUMENT PREPARED

BY Shirley Von Dan
Address: Commercial Federal Mortgage Corp.
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Omaha, NE 68124

**Commercial
Federal
Mortgage Corporation**

P.O. Box 1103

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