Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prep | pared by: | Send Tax Notice to: (Name) JACK M. TAFF | |
|---|---|---|-------------------------|
| (Name) <u>H. Walk</u> | y. 31 South | (Address) 109 GRIFFIN HELENA, ALA. | 35 080 |
| | A1 35124 | | |
| | CORPORATION FO | ORM WARRANTY DEED | |
| STATE OF ALABAMA | | L MEN BY THESE PRESENTS, | |
| She1by | . <u></u> | | DOLLARS |
| | | Thousand Five Hundred) | a corporation |
| to the undersigned gran | tor, H. Walker & Associa | ates, Inc. antec herein, the receipt of which is hereby acknowledge to the second of | nowledged, the said |
| CRANTOR does by the | ese presentes, grant, our earn, son | , | |
| therein referred to as G County, Alabama, to-w | RANTEE, whether one or more), this | the following described real estate, situated in | robate |
| Lot 10 Royal | L Pines Phase II Recor | rded in Map Book 15 Page 19 P | easements, |
| | Alahama and | 1 NUDIECE 60 00 | |
| walten of W | ev restriction and/or | r limitation of P | iu oi |
| rights of | law. Subject to minera | al rights of record. | |
| аррітсаві | | | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | 1 × × × | |
| | T CERTIFY THIS IN THE STREET WAS I'M I'M | 1. Deed Tax /X 520 | _ |
| ₹ | SAT CERTIF WAS THE | 2. Mrg. Tax | - |
| S R | STRUMENT OF 38 | 2. Mrg. Tax 3. Recording Fee 200 | - |
| C.Z. | 91 SEP 24 PH 2: 38 | 4. Indexing Fee | - |
| 2 | 91 SEP 24 | 5. No Tax Fee / OO | _ |
| řÖ | factor of the party | 6. Certified Fee | - |
| 365rac 294 | JUNGE LT FRUBATE | Total | - |
| | ggo · | | |
| 8 | | | |
| | CDANTI | EE, his, her or their heirs and assigns forever. | |
| TO HAVE AN | D TO HOLD, to the said ONVIAL | CDANTEE his | her, or their heirs and |
| accions that it is law | THIS SEIZED IN ICC SHIPS OF SUIT PASS | and assigns, covenant with said GRANTEE, his, mises, that they are free from all encumbrances, the land its successors and assigns shall, warrant a and assigns forever, against the lawful claims of | ing detend the same is |
| | | | President, who is |
| authorized to execu | WHEREOF, the said GRANTOR to this conveyance, hereto set its sign | nature and seal, | |
| this the 24 | day of <u>September</u> | | 1 |
| ATTEST: | | By Harold Re | Value |
| | Secretary | Harold R. Walker | President |
| | | | |
| STATE OF ALAB | SAMA) | | |
| Shelby | County | | |
| | ron DuPriest | a Notary Public in and for sa | iid County, in said Sta |
| | n Welker | | |
| hereby certify that | Marord.w. Markoz | | ie sier |

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 24 day of September, 19 91

President of H. Walker & Associates, Inc. , a corporation, is signed

The second secon

Given under my hand and official seal, this the

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents