

1701
First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County)

WHEREAS,

William J. Acton Construction, Inc., did heretofore on the 12 day of June, 1991, execute a mortgage to FIRST ALABAMA BANK which said mortgage is recorded in Volume 348, page 118, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK _____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK _____, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK _____ have caused these presents to be signed in and by its corporate name by Charles L. Watkins, Jr. its Vice President, thereunto duly authorized on this the 23 day of September, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 SEP 24 AM 11:56

State of Alabama)

Jefferson County) JUDGE OF PROBATE

FIRST ALABAMA BANK

By Charles L. Watkins, Jr.
its Vice President

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	2.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.00

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23 day of September, 1991

Camille J. Mann
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: APRIL 25, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

LON-150

First Alabama Bank
Post Office Box 10247
Birmingham, Alabama 35202

QUALITY CONTROL DEPARTMENT